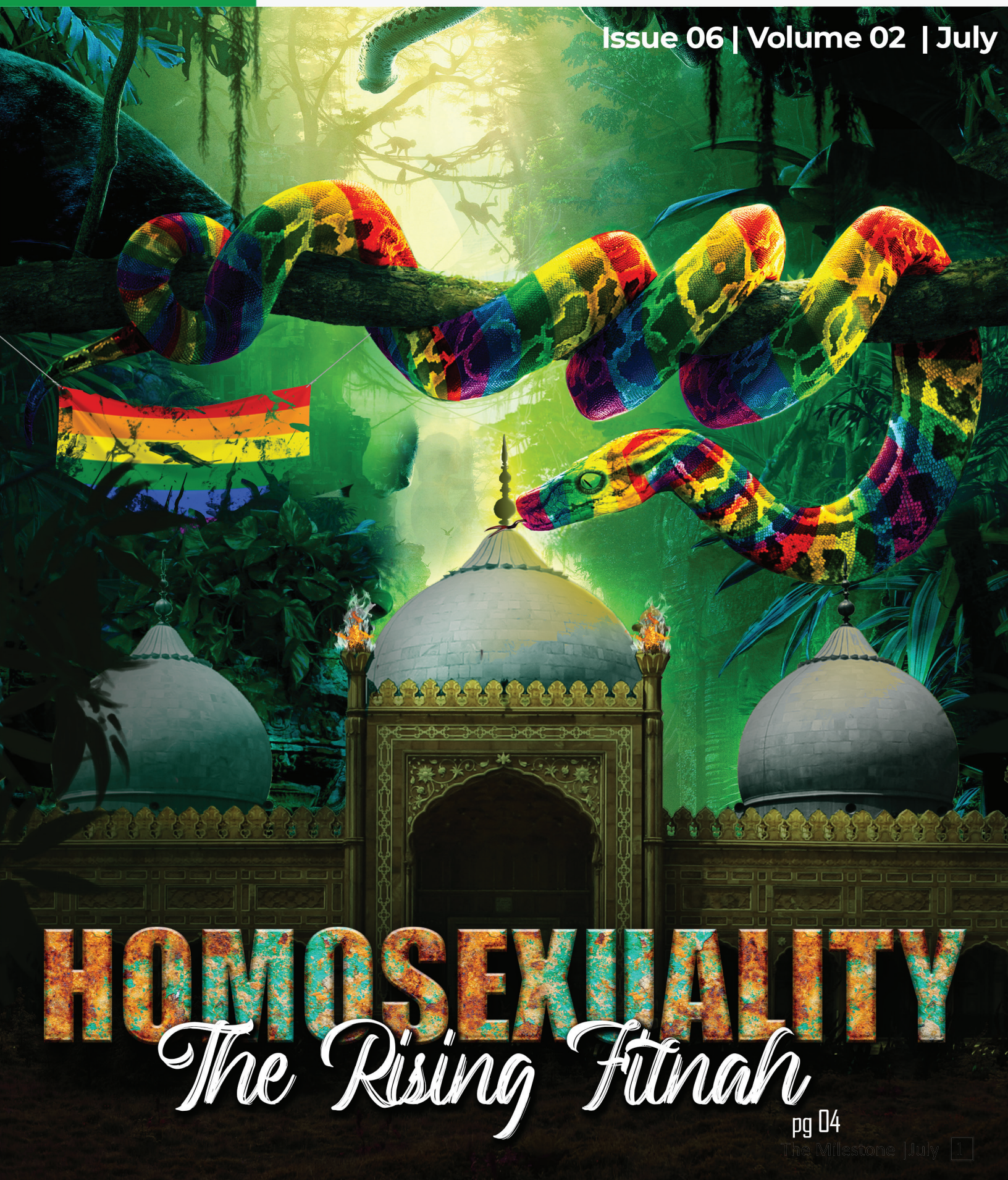


THE MILESTONE

Issue 06 | Volume 02 | July



HOMOSEXUALITY

The Rising Fitnah

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EDITORIAL

Maaz Ahmed Javed, M. Tech, AMU

The tenth day of Dhul-Hijjah reminds Muslims of the great sacrifice that will always be a beacon for the generations to come. It was a rare sight when, at the command of a father the son bowed his head and carried out the divine command given in the form of a dream.

In the history of the rise and fall of human beings, great events of sacrifice have been witnessed, but it is also a fact that the sacrifice of Ibrahim and Ismael (عليه السلام) is a rare event in the history of mankind.

On this day, Eid-ul-Adha is celebrated and animals are sacrificed to commemorate it. Along with Salat, Qurbani and Hajj are still in their original form today, but the ups and downs of the time have eroded their spirit. Since Qurbani is an indispensable tenet and cannot be abandoned at any cost, it becomes necessary for us to understand the wisdom behind it as practiced by Ibrahim (عليه السلام). Sacrifice is the name attributed to giving up material and immaterial things that are dearer to us and have some value in our sight. Take for example-Time, it is one of our precious possessions. Having a purpose in life and yearning to achieve it, requires time to spend on it. Even a worldly man sacrifices his time to make his world look more beautiful. Whether it is to perform prayers, whether it is an Islamic obligation or Jihad for the sake of Allah, all these things demand sacrifice of time.

Sacrificing time, life and property is not an easy task. But even more difficult is the sacrifice of intangible things, about which we rarely understand as to when and where to sacrifice these things. Such sacrifices occur daily, especially in the struggle for the cause of Allah. These sacrifices include love or hate, relationships, likes and dislikes, aspirations, preferences and prejudices, comfort, hopes and expectations, customs and traditions, values and attitudes, position, etc. The Qur'an also asks us the same question -Say

"If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and Jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people." (9:24).

Only by keeping this question fresh at all times and making important decisions in life in its light, we can save ourselves from divine rebuke.

It is not easy for a believer to sacrifice anything until the love of Allah and His Messenger ﷺ has taken deep root in his heart and mind. That is why the Qur'an states about the firm believers that-

"Believers love Allah above all" (2:165).


It is stated in the hadith that,
"One of you is cannot become a perfect believer until I become dearer to him than his children, his parents, and all other people." (Bukhari)

For the true love of Allah, it is necessary to remember Him as much as possible and to consider as much as possible the signs of Him spread across the universe. Allah says "Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding. Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying],

"Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire." (3:190-191).

Two other important things are also necessary to cultivate the spirit of sacrifice, namely- patience and prayer. Get help from both of them so that the determination to use every bit of potential, even in difficult times is nurtured.

Lastly, to awaken the spirit of sacrifice, it is



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necessary to make Ibrahim (عليه السلام) a role model for one's life. The Qur'an says,

"There is a good example for you in Ibrahim and his companions." (60:4).

If you look at the life of Ibrahim (عليه السلام) in the light of this guidance of the Qur'an, you will find that he was tested by Allah in every possible way. He was thrown into the fire, he was made homeless, and his wife and son were sent to Mecca. He had to be left in a deserted gorge, told to run a knife through his young son's throat and even forbidden to pray for forgiveness of his father. Allah tested Ibrahim (عليه السلام) in different ways and he fulfilled them all, so

Allah said, "Indeed, I will make you a leader for the people." [Ibrahim] said, "And of my descendants?" [Allah] said, "My covenant does not include the wrongdoers." (Al-Baqarah).

Dear colleagues! Resolve that we will hold fast to the standard of Ibrahim (عليه السلام) and in the light of it, we will overcome the thorns of trials and lead the Ummah to the forgotten lesson of leading the entire humanity.

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CREATOR'S CALL

وَالْعَصْرِ
إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصَوْا بِالْحَقِّ وَتَوَّصَوْا بِالصَّبْرِ

By time. Indeed, mankind is in loss. Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to be patient.

NAME:

The word Al-Asr in the first verse has been given its name.

Period of Revelation

Some commentators have called this Surah as Madani, but most of the commentators have considered it as Meccan. And its content shows that it may have been revealed in the early period of Mecca because at that time Islam was taught briefly so that people would not forget (what was taught).

Subject

This Surah is a unique example of a comprehensive and concise selection of words. But it is very deep in terms of meaning. In this Surah, it is straightforwardly stated about the path of success and failure of human beings. It can be understood from the fact that Imam Shaf'ee RA said that if people contemplate this Surah, then it would be enough for their guidance. According to a revelation, when the Companions of Prophet ﷺ used to meet each other, they would not separate until they recited Surah Asr to each other.

In this Surah, Allah swears by the time that all human beings are in loss. Allah says that 'human' is in absolute loss, he is unsuccessful except those who believe and do good deeds and who instructs one another to be truthful and to be patient. The first thing that is being said is about faith, i.e., whoever believes in Allah and His Messenger ﷺ, does not stop after believing, instead he keeps on searching for the commandments of Allah that which deed makes Him happy and which deed

makes Him angry. Therefore, he always strives for good deeds. Now after attaining this righteousness, he does not want to limit the truth to himself, that after becoming good and pious, others remain deprived of it, he doesn't wish likewise. Rather, he spreads this truth to others. He spreads this message in his home, relatives, community, and homeland, and even in the whole world. He wants the dominance of the Deen and the Rule of Islam but, this Truth is not tolerated by everyone.

Therefore, the claimant of the Truth who spreads it has to endure all kinds of difficulties. They have to face trials. They are dragged onto the streets, abused and different kinds of persecutions are given to them. Stones are placed on their abdomen while lying in the blazing sun, their body is burnt by hot iron. Not only that, evildoers want them to turn away from the truth. The Believers advise each other to be patient. They urge to remain steadfast on the truth and not to back down themselves from their mission.

So, any group, any party, and any movement become successful where these four attributes are present and all others remain unsuccessful.

Now we must examine ourselves that if we have these four attributes within us, then we are successful, otherwise, we are also unsuccessful.

And Allah knows the best.

Azhar Haider Falahi
Jamia tul Falah

HOMOSEXUALITY:

The Rising Fitnah

Nabeel Ahmad
(M.Lib&I.Sc, AMU)

The next generations of Muslims are having questions and doubt that why Islam has severe restrictions when it comes to homosexuality or why it is haraam?

“And remember Lot (Lut) when he said to his people: “Do you commit the worst sin such as none before you have committed among creation? Indeed, you practice your lusts on men instead of women. Nay, but you are a people transgressing beyond bounds.” (Quran 7:80-81)

Allah made men and women with distinct attributes and Muslims should not doubt, even slightly, that what Allah has prescribed is wise or not. We should know that what Allah has commanded and what he has forbidden hides great wisdom. No matter how much mankind progress and get intellectually prudent, the wisdom of Allah would always remain much ahead.

Modern philosophy is based on lewdness, hedonism, pedophilia, and many such unnatural filthy acts. No wonder people (especially the people of the west) would soon legalize them and strive to impose the same barbaric activities all over the world just like they are now normalizing Homosexuality/LGBTQ+ in the name of free will and equality.

Homosexuality is being made common since the 1970s under the false justification of it being a natural desire. Sadly, many Muslims fall prey to this myth.

In Islam, undoubtedly, there is a consensus that homosexuality is condemned and strictly prohibited. Since the prohibitions are from the almighty Lord, the Muslims should not wait for and seek medicinal proofs, and worldly logic behind it. Rather Muslims must

firmly believe with certainty and confidence that what Allah has decreed is good for the people by far and wide.

“You come to the men of creation and you leave those wives whom Allah has created for you? Nay! You are a transgressing people.” (Qur’an 26: 165-166)

Ibn ‘Abbas narrated that Allah’s Messenger (ﷺ) stated: *“The curse of Allah is upon the one who engages in the act of the People of Lut. The curse of Allah is upon the one who engages in the act of the People of Lut. The curse of Allah is upon the one who engages in the act of the People of Lut.”*

Furthermore, those who claim it to be a natural urge either are fed by the wrong theories/reports or are drowned in the ocean of modern-day liberalism. Before the 1970’s homosexuality was considered to be a mental disorder though since 1970 major medical associations in the USA the American Psychological Association and the American Psychiatric Association have labeled homosexuality as an equivalent of heterosexuality by bringing forth distorted and flawed pieces of evidence. Though later researchers analyzed those chunks of evidence and explained that they are irrelevant to the core.

Unfortunately, entirely inadequate and duped reasoning has served as the explanation for scientific proof favoring the claim that homosexuality is not a mental disruption but is rather a natural form of human sexual inclination. We cannot be naive and ignore the power of such organizations to conduct advocacy science. A paper published in NCBI on “Homosexuality and scientific evidence” summarises-

“The present summary and analysis in this

paper of the literature put forth as “rigorous” and “significant” empirical evidence uncovers major deficiencies—irrelevant, outdated, and absurd literature—and calls into question the credibility of the APA and the American Psychiatric Association’s discussion and identification of sexual disorders.”

Now people need to understand that there is a wide gap between having a feeling of the sinful act and actually committing that particular sin. The Islamic Shariah is worried about actions, not emotions or inclinations. It is irrelevant and doesn’t matter in Shariah that whether a desire of a person is natural or not, whether he/she is born with that disposition or not. When emotions and desires exemplify themselves in dialogues or act, only then the sins are committed and rulings are disobeyed. What is gravely sinful in homosexuality is the actual intimacy in-between two people of a similar sex. Look upon the mercy of our lord. If you strive against your desires and struggle to confront and control them and not physically commit them, then you will be rewarded for it, Insha Allah. Indeed, we are going through difficult times where morality and chastity are being eliminated and debauchery is endorsed. Not every urge needs to be fulfilled. A believer submits his will to God hence his passion must fall within the limits of Allah’s commandments.

In summary, whatever the social norms, practices, and trends prevail in the society, Islamic laws and restrictions specifically those which are certainly stated in the Quran and Hadith are final. Nonetheless, even if the whole world was to differ with this forbidding and assert that it is for individual rights and equality in the society, Muslims must remain obedient to what Allah has ordained without any uncertainty.

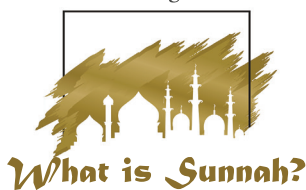




THE ESSENCE OF SUNNAH

Ahmed Osama Jafri

We, as human beings, were created to obey Allah's commandments in this life, so that our life in the Hereafter may be better. Obeying Allah is obligatory to all, but there is a debate going on all around us that since Allah is our Lord and his obedience has been made obligatory by Him, there is no compulsion about the Sunnah. **'It is rewarding, but if left, there is no problem'.** Let us try to understand what the correct viewpoint is in this regard.



We all know, Islam was decreed upon the whole of humanity at once with the Prophethood of Prophet Muhammad ﷺ. The Quran was revealed on Prophet Muhammad ﷺ. He was the one who practically developed a society based on Quranic principles.

Throughout his life, whatever he said, whatever he asked his companions, whatever decisions he took & whatever he did, all of these constitute the Sunnah. In other words, we can say, the Life of Prophet ﷺ is a complete database of Sunnah.



CHALLENGES

These challenges are posed by those who consider the Sunnah to be **"supererogatory"** (Nafil).

Here are a few of the challenges/questions posed by some pseudo-intellectuals:

The primary challenge is that the Quran is the only Book revealed on Prophet Muhammad ﷺ for guidance, and all the sources of Sunnah (except Quran) are not divine.

Secondly, only the Quran is said to be the book of guidance for humanity, mentioned in the Quran itself.

Thirdly, Prophet Muhammad ﷺ did not ask the people to follow him, he only asked them to declare Allah as the Lord &

reject all the false gods. And for the sake of argument, if we accept that he asked people to declare him as the Prophet, he did not ask them to follow his lifestyle. If his companions followed his lifestyle, then it was their personal choice.

Fourth, the responsibility of authenticity of the Quran is taken by Allah himself, but no such responsibility has been taken by Allah regarding the sources of Sunnah.

Fifth, some argue that it is okay to follow Sunnah, but it must not be made compulsory upon everyone & that it is fine whether someone decides to follow it or not.

These are few questions, but many others are just rubbish, useless & baseless. Also, all such type of questions has been already answered by the scholars which can be accessed easily for complete understanding.



Our Response

As far as divine revelation is considered, the least abundant form of revelation is **"dreams"**. If we read the Quran, we come across such types of dreams, e.g., in the context of the Treaty of Hudaibiyah, etc. Quran itself lets us know that apart from the book (Quran) something else is also revealed. The question arises, apart from the Quran, what is closer to be regarded as a revelation, other than Sunnah of Prophet Muhammad ﷺ, himself.

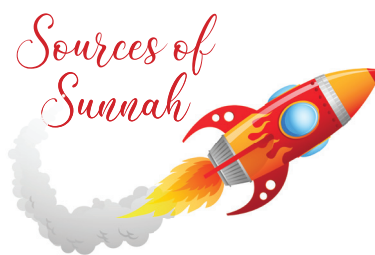
Regarding the Quran, it has been declared as the book of guidance (in the Quran itself), it is worth noting that in a particular context, limited verses (words) are used for the same. However, in Surah Ahzaab, Prophet Muhammad's ﷺ life is mentioned as a role model (to be followed upon).

Next, **"the Prophet ﷺ did not command the people to follow him, he only told them to follow Allah"**. If we ponder upon this, we come to know that whenever the people heard that 'Allah is their Lord alone', they automatically followed the Prophet Muhammad's ﷺ path.

The responsibility of the authenticity of the Quran is undoubtedly taken by Allah. But the elder scholars of the Ummah have done their utmost work to take out the jewels of the Sunnah out of a mixture of pure and impure. This is a field that has been studied with deep research and is regarded as the 'Science of Hadith'.

The last point, regarding whether it is compulsory to follow Sunnah or not, is directly answered by the Quran itself, mentioned in Surah Nisa:

"But no, by your Lord, they cannot become true believers until they seek your arbitration in all matters on which they disagree among themselves, and then find not the least vexation in their hearts over what you have decided, and accept it in willing submission." (4:65)



The primary source of Sunnah is the Quran itself. From this, we come to know what the Prophet ﷺ did on several occasions. Other than the Quran, there are two sources of Sunnah: (i) Ahadith (ii) Fiqh.

These two sources are different in the nature of acquiring knowledge of Sunnah. Ahadith are classified and are based on the strengths of the reports. This strength becomes the measurement of accuracy. The quality of narrators & the possibility of reporting from one to another constitutes its strength.

The second source, Fiqh, is based on jurisprudence among different types of reports & their strength.



CONCLUSION

Sunnah must not be treated as if it is simply 'Nafil' (supererogatory). The Sunnah should be followed everywhere as per the guidance of the Quran and Prophet Muhammad ﷺ, as simplified by Allama Iqbal:

**"ki Muhammad se wafaa tune to hum
tere hain
ye jahaan cheez hai kya lauh o qalam
tere hain"**

PALESTINE

ISRAEL

WAR A VICTORY OF FAITH

Hasan ul Banna Khan

Gaza vs Israel, David vs Goliath, a city with no physical connectivity to the outside world and nothing more than an open-air prison camp vs. one of the world's most powerful states. **256 martyrs, including 66 children, more than 1900 injured, 72,000 people displaced from their homes on the one side, whereas just 13 killed and 200 injured on the other.** Surely there looks to be only one conclusion to this war, Israel's victory. Is it the entire story? Or is there a deeper, more significant meaning lying beneath the surface that needs to be understood?

On 6th May 2021, in the neighborhood of Sheikh Jarrah, a part of the occupied East Jerusalem, Palestinians came out to protest over the illegal capture of their homes by the Israeli settlers, going on for decades. In retaliation, the Israeli police launched a crackdown on the protestors in the neighborhood. They also stormed the compound of Al-Aqsa Mosque on the 8th of May and attacked the Muslims who were there to offer the prayers on the sacred Qadr night. They used tear gas, rubber bullets, and stun grenades for the barbaric violence leaving 600 injured. As a result, in the afternoon of 10th May, Hamas, the Islamic Resistance Movement based in Gaza, gave Israel an ultimatum to withdraw security forces from the Al-Aqsa Mosque and Sheikh Jarrah or face the consequences. Once the ultimatum relapsed without a response, Hamas fired a barrage of rockets on Israeli cities. In response, Israel conducted airstrikes on Gaza and destroyed schools, hospitals, residential buildings, refugee camps, media offices, etc., resulting in countless loss of innocent lives. Finally, both sides came to a ceasefire on 21st May halting a brutal 11-day war.

It is pretty clear from this context that

if there was no Israeli violence in East Jerusalem and the sacred Al-Aqsa Mosque, there would be no war. People blaming Hamas for the escalation need to ponder over the following questions:



Should Al-Aqsa Mosque's sanctity be allowed to be violated?

What was the crime of the people coming to pray on the sacred night at the holy mosque? What did Israel do before 1987, the year in which Hamas was founded? Wasn't it terrorizing the people of Gaza before Hamas came to the forefront? Hamas is the reaction to the century-long exploitation of the Palestinians, whereas the blame always lies with the reactionary one.

The first batch of rockets fired by Hamas surpassed the Iron Dome, Israel's multibillion-dollar air defense system. The Hamas rockets are locally manufactured, and the cost of each rocket is around \$800 whereas the cost of intercepting it is \$150,000. Despite this monumental difference in resources, a simple tactic of firing a large number of rockets in a short duration made one of the world's most advanced missile defense systems struggle immensely. It is a wonder in itself how Hamas has such a large number of rockets because Gaza has been facing a complete air, land, and sea blockade since 2007.

Recent reports showed how Hamas built its huge arsenal of rockets. A defunct Israeli water pipeline that passed through Gaza was identified and dug up to retrieve the metal pipes and repurpose them as casing for the rockets. Explosives and metal casings were retrieved from unexploded and leftover Israeli bombs dropped on Gaza during the 2014 war. In addition to this, a special unit of Palestinian scuba

divers was tasked to search the seabed of Gaza for weaponry and found a century-old shipwreck of a warship with a large number of inactive explosive projectiles, which were then retrieved and repurposed for the rockets. These heartening stories are a living example of the power of faith and belief empowering the oppressed to stand up against the powerful, and Allah rewarded their faith by helping them through unexpected means.

The war continued for 11 days, and artilleries were exchanged from both sides. Israel ramped up its strikes on Gaza and the civilians, women, and children were getting martyred every hour. While it is true that the losses Palestinians suffered were much more than the Israelis, however, we must remember the famous quote of *Umar (R.A.) when he said to the disbelievers after the battle of Uhud,*

"We can never be equal, our dead are in paradise, whereas yours are in hell".

Videos emerged on social media of panic-stricken Israelis running for bomb shelters on hearing the sirens. Reports suggested that at one time almost 70% of Israel's entire population were in bomb shelters. On the other hand, Palestinian children were seen playing on the streets in the backdrop of bomb explosions. Israel learned the hard way that it cannot defeat people who are not afraid of death, who, by the help of Allah, find new ways to stand up against its oppression the more it tries to push them into a corner, who have no option but to achieve freedom or to die in pursuit of it.

Eventually, the country with the highest per capita military & defense expenditure was forced to a ceasefire in just 11 days, although it stretched the war for 50 days the last time it attacked Gaza in 2014, **resulting in a massive victory for Hamas, the victory of faith.**

SEALED NECTAR

Safiur Rahman Mubarakpuri
Translated by Issam Diab



Shouting the Truth and the Polytheists’ Reaction

The Prophet’s voice kept reverberating in Makkah until the following verse was revealed:

“Therefore proclaim openly (Allah’s Message — Islamic Monotheism), that which you are commanded, and turn away from Al-Mushrikeen (Polytheists).” [Al-Qur’an 15:94].

He then commenced discrediting the superstitious practices of idolatry, revealing its worthless reality and utter impotence, and giving concrete proofs that idolatry per se or taking it as the media through which an idolater could come in contact with Allah, is manifest falsehood. The Makkans, on their part, burst into outrage and disapproval. Muhammad’s ﷺ words created a thunderbolt that turned the Makkan time-honored ideological life upside down. They could ill afford to hear someone attaching to polytheists and idolaters, the description of straying people. They started to rally their resources to settle down the affair, quell the onward marching revolution and deal a pre-emptive strike to its votaries before it devours and crushes

down their consecrated traditions and long-standing heritage. The Makkans had the deep conviction that denying godship to anyone save Allah and that belief in the Divine Message and the Hereafter are interpreted in terms of complete compliance and absolute commitment, and this, in turn, leaves no area at all for them to claim authority over themselves and their wealth, let alone their subordinates. In short, their arrogated religiously-based supremacy and highhandedness would no longer be in effect; their pleasures would be subordinated to the pleasures of Allah and His Messenger and lastly, they would have to abstain from incurring injustices on those whom they falsely deemed to be weak, and perpetrating dreadful sins in their everyday life. They had already been fully aware of these meanings, that is why their souls would not condescend to accept this ‘disgraceful’ position not out of motives based on dignity and honor but rather because:

“Nay! (Man denies Resurrection and Reckoning. So) he desires to continue committing sins.”
[Al-Qur’an 75:5].

They had been aware of all these consequences but they could afford to

do nothing before an honest truthful man who was the highest example of good manners and human values. They had never known such an example in the history of their folks or grandfathers. What would they do? They were baffled, and they had the right to be so.

Following careful deliberations, they hit upon the only target available, i.e. to contact the Messenger’s ﷺ uncle, Abu Talib, and request him to intervene and advise his nephew to stop his activities. To attach an earnest stamp to their demand, they chose to touch the most sensitive area in Arabian life, viz., ancestral pride. They addressed Abu Talib in the following manner:

“O Abu Talib! Your nephew curses our gods; finds faults with our way of life mocks at our religion and degrades our forefathers; either you must stop him, or you must let us get at him. For you are in the same opposition as we are in opposition to him; we will rid you of him.”

Abu Talib tried to appease their wrath by giving them a polite reply. The Prophet ﷺ, however, continued on his way preaching Allah’s religion and calling men hitherto, heedless of all their desperate attempts and malicious intentions.

TIPS RELATED TO GOAL MANAGEMENT

Huzaifa Ahmed Javed,
(B.tech, AMU)

We generally appreciate those whom we know if they get some kind of prosperity in their life. The success mantras are widely discussed in our society, but very extraordinary ones among us strive to implement those in their personal lives. Generally, most of us do not know how to accommodate goals in the physical world but it is the most basic part of life if we want to groom. Here, we will try to point out some essential measures through which anybody can achieve high pinnacles in his life.

Organize an appointment with your soul - The initial walk towards any success is to think and observe, without thinking you accomplish nothing in your life. Just separate at least an hour in a week or month to scrutinize yourself. Put some fundamental questions in front of yourself that why you are here? What's your objective in life? Where you prefer to go? What you have achieved and lost till now? Not only do you have to think about all these but also try to put them down on a piece of paper so that they may be pondered deeply later on. Try to implement this at regular intervals. Self-introspection is the best way to jump higher for the rest of your life.

Explore your favorable areas - Try to scan your strength regarding education, career, ability, and hidden potential. No doubt you may feel guilt that you lose too much or you don't have adequate strength left. Always remember each of us have some inbuilt long-lasting strength that is required to be revealed.

Assign some rigid schedule - You may feel bad about your past, but there is no need to regret it anymore. Just try to fill the void of the past with the tough and jam-packed schedule of the future. Always remember success relies only upon firm belief, complete dedication, and never-ending struggle in that specific domain.

No more awful days - Simply believe that tomorrow never arrives. This will compel you to avoid wastage of time, wealth, and power. Just make an effort to accomplish your tasks daily or within the required duration. Avoid idleness and try to start believing in hardship.

Let you be administered by your ambitions - Try to follow your aim and never let it slip for a moment. If your goals give you a slight enthusiasm to struggle for it, then it is certainly your aim, on the contrary, it is nothing more than a wish or desire. It symbolizes that when you love your aim then your 24x7 progress of life will start orbiting around that certain aim. Your thought, emotions, and practical life, etc shall supervise by your goal.

Prepare a list of hurdles - Make a list of reasonable obstacles which you encounter by observing your aim and try to find out the ways of tackling them. Because when you came into a pursuit of chasing your aim, you surely encounter hurdles. So, it is the best strategy to recognize those barriers before they show up and also to find out the possible means to fix them.

Self-belief is the key - The secret to success is self-belief. When you feel yourself, you can achieve anything in your life. Without self-belief, you cannot even concentrate on a single issue regarding your aim. An in-depth study of one's purpose and proper attention and devotion are straightforward steps that help strengthen one's self-belief.

The main purpose of life is to flourish in such a way that in the end, you are truly satisfied with yourself. In my opinion, true joy comes once you are prepared to follow that route which gives you satisfaction regarding your life here and the Hereafter. You simply need to follow the basics regarding your aim selection and proper execution related to it. It will boost your confidence and you will be more satisfied once you are ready for it.

ACROSS THE GLOBE

Turkey's troops should leave Afghanistan under 2020 deal: Taliban spokesman tells Reuters Turkey should withdraw troops as part of deal with the US for pull-out of foreign forces. (11 Jun 2021)

Modi meets Kashmir leaders for first time since autonomy revoked Indian PM calls for measures to speed up elections for disputed region under direct rule since 2019. (24 Jun 2021)

UN stops short of calling for global arms embargo against Myanmar UN special envoy Christine Schraner Burgener warns of 'large-scale civil war' following February 1 coup. (19 Jun 2021)

Biden plans evacuation of Afghans who 'helped' the US About 18,000 Afghans who have worked for the US have applied for special visas. (24 Jun 2021)

Hamas denounces Israel 'blackmail and arm-twisting' over Gaza aid Palestinian groups reject idea of linking the reconstruction of Gaza to a prisoner exchange deal with Israel. (23 Jun 2021)

Saudi Arabia bars foreign pilgrims from Hajj due to COVID Saudi Arabia says this year's pilgrimage will be limited to 60,000 citizens and residents. (12 Jun 2021)

Yemen air raids halted to boost peace efforts: Saudi-led forces Saudi-led coalition spokesman says de-escalation aimed at 'preparing the political ground for a peace process in Yemen'. (10 Jun 2021)

US, France warn Iran time running out to revive nuclear deal Return to 2015 JCPOA accord is at risk if Tehran does not make concessions during talks, Blinken says. (25 Jun 2021)



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