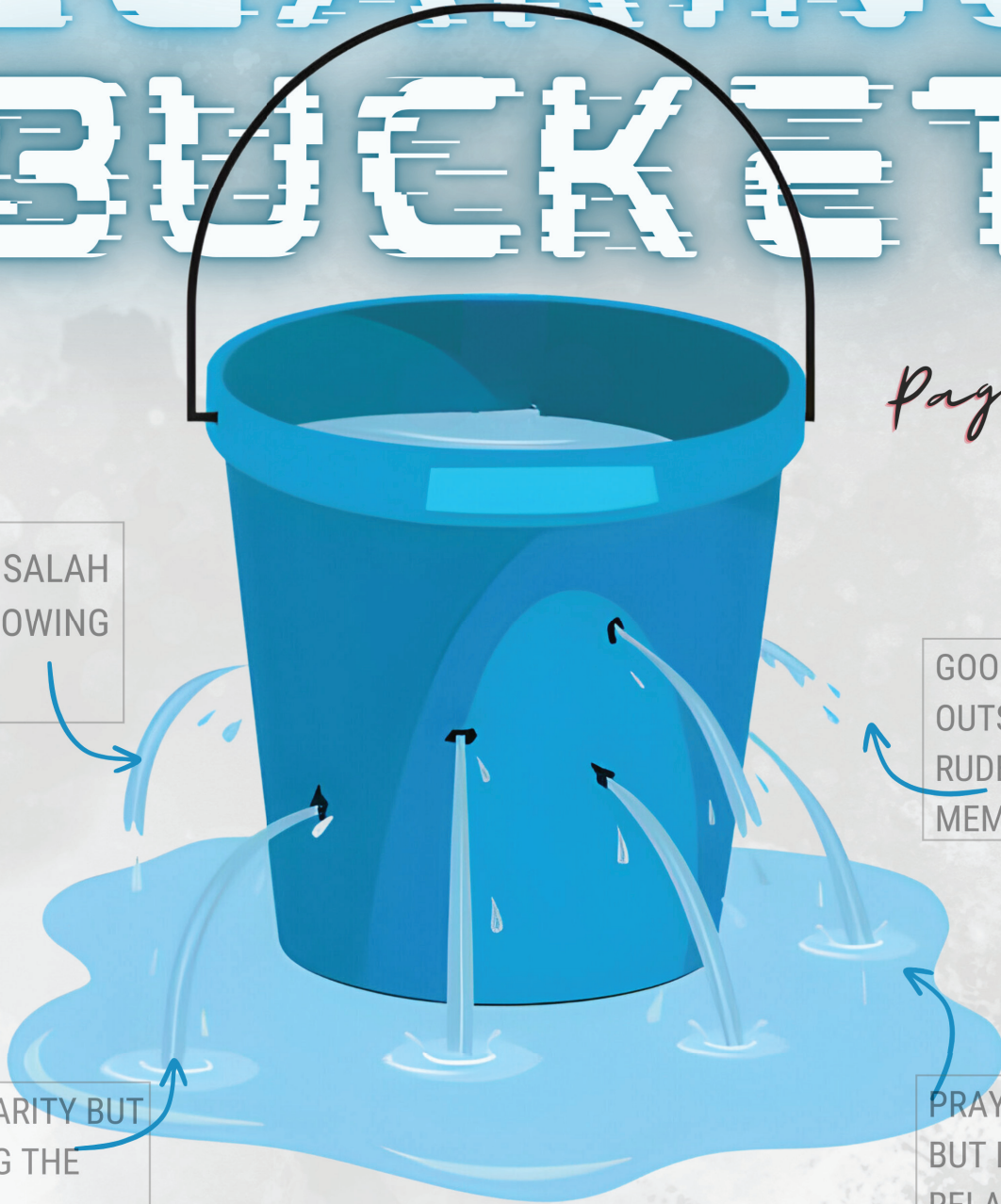


*The*

# LEAKING BUCKET

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PRAYING SALAH  
BUT SHOWING  
OFF.

GOOD WITH  
OUTSIDERS BUT  
RUDE WITH FAMILY  
MEMBERS

DOING CHARITY BUT  
RIDICULING THE  
POOR

PRAYING TAHAJJUD  
BUT IGNORING  
RELATIONSHIPS

# EDITORIAL


Ahsan Azeez

The conditions of the country are going towards extreme depression and ruin. The economy is in crisis. Public and semi-public institutions are being sold like private property. The political situation is also not hidden, where only one party looks to be prevalent in the country. Everywhere, the bought slaves of the same party are using their influence to create an air about the party. The opposition, which plays a very important role in democracy and secular government, that keeps the incumbent government in check and questions the policies of the ruling government, which plays the role of whistleblowing and making revelations about the hidden wrongdoings of the government and makes them answer in front of the people, is becoming more and more irrelevant each passing day. **Now only the principle of power works, which is issued on the basis of Saam (Persuasion), Daam (Temptation), Dand (Punishment), Bhed (Division). The results of the elections held in different states of the country have exposed the mentality being nurtured and the Prophetic warning of 'Al Kufru Millatun Wahida' (Disbelief is one Nation) has again become clear. However, if we and our leaders remain ignorant of the Qur'anic insight, then the battle for our existence in India will be dire, as Maulana Maududi has predicted in his sermon of Madras.**

**The global situation is also not hidden from anyone. The war of disbelief and Islam is being fought in every region of the world.** Somewhere in the intellectual field and somewhere in the military field. When the leaders of falsehood are defeated in the intellectual field,

they impose a military war, and when they are defeated in the military field, they impose an intellectual war. Hence, the Nation of Islam is fighting on both fronts. The war between Gaza and Israel is still at its peak. On the one hand, there is an organized army, rich in material resources and equipped with strong intelligence and modern weapons. And on the other hand, the people withstanding this assault doesn't have much material resources but have power of faith and belief on Allah!! These are fighters who do not fear anyone except God, who fight with their trust in God alone. On the one hand there are Zionists who've oppressed the whole world through their cunning tricks, on whose side stands the entire hostile block of Islam, fighting them are those who see through the insights from Allah. They are sending a message to the world that the war will not stop until the supremacy of the Word of Truth is established and the tyrannical Zionist domination has ended. They are those who respected Islamic traditions in every field of peace and war and set examples that are hard to find in today's world. Even in the media war propagated by Israel, the Gazans have embarrassed them and now the ground operation is being fought in the form of guerilla war, in which the Bravehearts of Gaza are also the leaders. On the one hand there is an endless series of martyrdoms and on the other hand there is the love of the Jews for their lives. The endless sequence of thousands of sacrifices has heated up the issue of Palestine once again. The killing of children, the elderly and women, thousands of bodies buried in the rubble, the smell of gunpowder spreading everywhere, mutilated bodies seen scattered on the streets. All these are the scenes that a soft-hearted person will surely be overwhelmed after seeing. But still, despite so many sacrifices and carrying

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so many dead bodies, the satanic gangs could not break the will of Gaza, its determination and morale. They did not deviate from their goal and did not shy away from the struggle to recover the Al-Aqsa Mosque.

**Greetings to you Oh Gaza!!! On thousands of your brothers who have drowned themselves in blood and proved that the people of Palestine will continue to sacrifice their lives to save Al-Aqsa Mosque.** In the recent times, we have not seen a more gruesome mass-murder, and we have also not seen and read such stories of perseverance, steadfastness, and sacrifice. **Today, the preservation of Al-Aqsa Mosque is the duty of the whole Ummah. One such duty remains for the Muslims of India even today in the form of Babri Masjid. Let us pledge today that we consider every war of the Nation of Islam as our war and devote all our efforts to the cause our faith demands.** Make ourselves mentally strong, build our relationship with our Lord on a strong foundation that apart from the one who's the most Merciful, we have no need for anyone else's help.

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# CREATOR'S CALL

وَمَنْ أَظْلَمُ مِمَّن مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَى فِي خَرَابِهَا أُولَئِكَ مَا  
كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

“Who does more wrong than those who prevent Allah’s Name from being mentioned in His places of worship and strive to destroy them? Such people have no right to enter these places except with fear. For them is disgrace in this world, and they will suffer a tremendous punishment in the Hereafter.” (02:114)

The verse is phrased in general terms and may therefore be interpreted generally. The same applies to the consequences of hindering the use of God’s places of worship or destroying them. Those who perpetrate such acts deserve to be unceasingly pursued and relentlessly harassed unless they seek refuge in the sanctuary of places of worship. It was in this spirit that on the day the Muslims conquered Makkah in August 630 CE, the Prophet Muhammad ordered a general amnesty declaring that anyone who entered the sacred mosque would be safe. Many of the Arab enemies of Islam did exactly that. These were the very people who prevented the Prophet and his followers from entering the sacred mosque in Makkah, making it clear that they would go to war, if necessary, to stop the Muslims from entering. Furthermore, they are now warned of a double punishment: “They shall suffer ignominy in this world and awesome suffering awaits them in the life to come.”

However, another interpretation of the statement “Such people have no right to enter them except with fear in their hearts” emphasizes the fact that those who hinder or impede the use of places of worship should themselves only enter such places in fear of God and in total submission to Him. That would be the most appropriate way for them to show respect for these places and to acknowledge God’s power and glory.

## CONTINUATION OF PG: 08

follow their righteous way and adhere as much as you can to their manners and assimilate their biography. They were always on the orthodox path. There is then the great Messenger of Allâh (PBUH) whose moral visible attributes, aspects of perfection, talents, virtues, noble manners, and praiseworthy deeds, entitle him to occupy the innermost cells of our hearts, and become the dearest target that the self yearns for. Hardly did he utter a word when his Companions would race to assimilate it and work in its light. *[Mishkat*

*Al-Masabih 1/32]*

Those were the attributes and qualities on whose basis the Prophet (PBUH) wanted to build a new society, the most wonderful and the most honourable society ever known in history. On these grounds, he strove to resolve the longstanding problems, and later gave mankind the chance to breathe a sigh of relief after a long wearying journey in dark and gloomy avenues. Such lofty morale lay at the very basis of creating a new society with integrated components immune to all fluctuations of time, and powerful enough to change the whole course of humanity.



# THE LEAKING BUCKET

When you decide to purchase a bucket at the market, whether it's for storage or filling a purpose, it's crucial to ensure that it's free from any damage or leaks. The last thing you want is for your hard-earned collection to be in vain due to leakage. Similarly, as a believer with faith in the oneness of Allah and the Day of Judgment, you aim to store your good deeds, ensuring they contribute to passing the judgment day and securing a place in Jannah, where even a small good deed holds significant value for mankind.

The analogy becomes clear when you realize that your entire life is akin to a bucket, and your good deeds are the valuable contents you wish to store for the Hereafter, obtaining Allah's favor and a ticket to Jannah.

*Allah says in Quran in chapter Al-Mulk that, Who created death and life that He may try you, which of you is best in deed, and He is the Mighty, the Forgiving. (67:02)*

From above verse, we learned many aspects that:

1. Allah has sent us for our examination.
2. Allah has given full authority to mankind what he wants to do after being sent down to earth and what he collects in his bucket.
3. He has sent us with definite purpose.

It is up to man to decide what he wants to fill the bucket with.

Allah further says in Quran in chapter Al-Hashr that, **O you who have believed, fear Allah and let everyone see what he has prepared for tomorrow. Be careful of (your duty to) Allah, surely Allah is Aware of what you do. (59:18)**

Just a man, while living in this world thinks only of the present, lays down everything on it and does not worry about the future, so he has forgotten the life of the hereafter which is sure to come. Tomorrow's sun is about to rise at the end of today.

These two verses inform us about for what reason we are here and for tomorrow what

we should do or collect for ourselves to get success in front of Allah.

You are obeying Allah while living in this world, but do you know that there is no hole in the bucket you are filling with your good deeds? Somewhere your good deeds are not wasted? But how do you know that your bucket of good deeds is leaking from somewhere?

LET'S TRY TO FIND OUT.

## THE LEAKING BUCKET

There are a lot of events in our daily life where we don't pay attention or we think that it will not make any difference in our actions.

Insha Allah, we will try to discuss some of them and will try to find out their solution.

System for supporting the community at the time of conflict, parameters for exogenous political alliances, a system for granting protection of

1. **If you are praying Salah daily on their time but your intention is to show people that you are a prompt worshipper, then it is hypocrisy, and it is not allowed in Islam.**

It is narrated that if you are praying and someone is sitting beside you and you have made the prostration a little longer to make him realize this, then you have done shirk with Allah.

2. **If you are having gentle attitude with your friends outside the home and having rude behavior with your parents, wife, childrens, then consider yourself that you have a leaked bucket.**

3. If you are helping people and your intention of helping is for your own purpose and not for Allah's pleasure, then you had a leaked bucket.

4. **If you are very good to your guest on their face and banquet them but as they are gone you are backbiting by themselves, then you have a leaked bucket.**

5. If you are praying tahajjud regularly



and reciting Quran with abundance but you are disconnecting yourself with relatives, then consider that you have a leaked bucket.

6. **If you are doing fast and bears hardness of hunger and thirst but at same time you are doing insult and immorality with others, then you have to consider yourself that you have a leaked bucket.**

7. If you are doing a lot of charity and help others but at the same time you are rediculing the poor peoples, then consider yourself that you have a leaked bucket.

8. **If you are a man and you are decorating the beard on your face but at the same time you don't downcast your eyes, then you have a leaked bucket.** Allah says in the Quran that "It is mandatory for the believing man to downcast his eyes in front of the opposite gender because it is purer for them.

9. If you are a woman and you are wearing a hijab but it is stylish and also you do a lot of makeup to show people your beauty, then you have a leaked bucket.

10. **Doing good to others but for some other purpose not to please Allah, then this is worth considering.**

## CONTINUATION OF PG: 05

The takeaway is to simply connect with heart with consciousness. Right now, you can do a very simple exercise: focus the center of your consciousness on your heart. If you have not made serious and informed attempts to heal your heart from the degenerate filth of sin, you will no doubt feel a kind of pain that is centered in your heart. This is normal. But one that can be cured through remembrance of Allah.

# ' A Q L '

## REASON *or* CONSCIOUSNESS?

One of the greatest tragedies befalling the intellectuals today is an egregious mistranslation of the Arabic term العقل (al-aql). It is usually translated as “reason,” the devastating ramifications of which cannot be overstated. This (mis)translation is literally undercutting the foundation of all Islamic spirituality.

### *What is in the Aql*

Aql literally means that which binds. However, the best and most direct translation for this term is the Latin term intellectus, which in English is “the intellect.” Unfortunately, the modern English rendition of this term no longer carries the historical meaning which can still be found in scholastic Latin.

In Latin, the term intellectus was descriptive of the entirety of conscious experience; that which could be understood by the subject (in this case, you). One way in which you understand things is through rationality, which can range from mathematical truths like  $2 + 2 = 4$ , to the conclusion of a reasoned argument as to the best foreign policy. You also have the ability to make empirical observations or inferences about the world, for example that there are two trees in your front yard or that the earth is round. But does that describe the entirety of your conscious experience? Of course not. Yet in the modern world, being rational and scientifically informed is what it means to be an “intellectual.”

Your conscious experience includes a whole range of important states of being that are not included in the above. For example, you may feel love, hate, jealousy, admiration, humility, arrogance, etc. There are also transcendent values that we hold including justice, goodness, selflessness, mercy, and more. Furthermore, there are many truths that you intuit, that you simply know to be true before the application of any rational or empirical argument; for example, a contradiction cannot be true. In fact, the

most important aspects of our conscious experience tend to not be rational or empirical in nature.

### *The Heart as a Modality of Consciousness*

Have you ever felt broken hearted? Has your heart ever yearned for someone or something? Has your heart ever burned when you failed to get what you desired? Has it ever recoiled in disappointment, hatred, or vindictiveness? Have you ever felt awe and wonder in the depths of your heart? Have you ever felt The Transcendent in your heart? Have you ever met someone who was good-hearted? What about a person so cruel you could only describe them as hard-hearted? The origin of these terms is not coincidental.

What I mean when I say that the heart is a modality of consciousness is that it is a mode, or a way, in which we can be conscious of reality. Other examples of modalities of consciousness are sight and hearing. Through your ability to see, you literally have a way of being conscious of reality in a way that a blind person does not. It is a faculty or ability that is inherent within you. You can never explain to a blind person what it is like to see, because it is entirely subjective. Likewise, hearing is a mode or a way in which you are conscious, to which the deaf are not privy. What Islam came to tell us is one of the most important facts of human existence: your heart is like your eyes and your ears; you can use it to gain awareness of reality. But not just any reality. You can use your heart to gain consciousness of the highest levels of reality that will fill your entire being with everlasting joy, knowledge, and being.

One of the most important recurring themes in the Quran is that of awakening the heart. It talks in depth about “intellecting” with the heart. To intellect basically means to direct one’s consciousness through a particular modality such that you discover or realize truth. We are familiar with this process when it comes to rational thought (another modality of consciousness), but it seems alien when it comes to the heart. Just think of it like “thinking” with your heart



The Muslim Theist

such that you become conscious of new realities through your heart. Another way to understand it, is that it is like squinting with your eyes to see something, or like physically moving closer to an object to see it properly. Here are some ayaat to back up the claims I have made:

### The Heart Is Like Your Eyes And Ears

أَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّمَا لَا تَعْقِلُ الْأَبْصَارُ وَلَكِن تَعْقِلُ الْقُلُوبُ الَّتِي فِي الصُّدُورِ

So have they not traveled through the earth and have hearts by which to intellect (ta'aql) and ears by which to hear? For indeed, it is not eyes that are blinded, but blinded are the hearts which are within the chests. (22:46)

### The Heart Is The Means Through Which Faith Is Experienced

إِلَهُكُمْ إِلَهٌ وَاحِدٌ ۖ قَالَتِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ

Your god is one God. But those who do not believe in the Hereafter – their hearts are obstinate, and they are arrogant. (16:22)

### The Heart Is A Means Of Divine Guidance

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ ۗ وَمَنْ يُؤْمِن بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

No affliction comes about but by Allah’s permission; and whoever believes in Allah, He guides aright his heart; and Allah is Knowing of all things. (64:11)

The Quran has dozens of verses talking about the heart. It is in fact the most important subject of the Quran. ....continued to page - 04



## The Jewish Peril

### PROTOCOLS OF THE Learned Elders of Zion.

SECOND EDITION

Published by "THE BRITONS," 62 Oxford Street, London, W.  
1920

Price: 3/- Net.

# THE ZIONIST

## A N O V E

See the most important paragraph of these protocols:

There are words from the Torah. "Kings rule through me." According to the Prophets, we have been chosen by God Himself to rule the planet, for which He has given us extraordinary intelligence to carry out this great duty. But if for some reason our opponents and rivals are gifted with intelligence and wisdom, they will have to fight hard against us, because new entrants in any field cannot be as wise and experienced as us. Hence, new groups. Or the conflict that will happen between us and the party will be the most fierce that the world has ever seen or heard before.

The Palestinians witness their callousness daily. One can imagine how dangerous the current war could be. The people of Gaza are currently witnessing the most dangerous bombing in history.

### Protocol 1

The basic doctrine under this protocol is explained as: "We regard force as the only means of obtaining right or dominion, and therefore for us right lies within force."

**For this, the slogan of political freedom will be raised. "Political freedom is just a concept, there is no concrete reality in it. We must know how to use this concept in times of dire need. We must use this concept as a fodder to rally the people around us so that The power should be overthrown with their help and destroyed by overthrowing it".**

**For this, the use of wealth, the promotion of luxury and obscenity, deception will be used as a tool. The three main slogans of success in establishing our world power will be liberty, fraternity and equality. These slogans which we have given have spread in the corners of the world. These words have been licking non-Jewish societies and kingdoms like termites.**

*The next paragraph is quite surprising.*

"The abstract concept of freedom has given us the opportunity to persuade the people of every country that their governments are nothing more than the few who have become the rulers and masters of the country. Throw them away like old worn-out gloves. It should be given. This possibility has given us the opportunity to take the people of different

countries into our hands to remove the people's representatives. So we have got the power to appoint them to the posts".

### Protocol 2

"To rule a country, we will choose a few people from among the people. Their most important quality is to obey us. Since they do not need experience in management, they will easily become our tools. But they will need the advisors and experts appointed by us." Look at the above paragraph and just look at the governments around the world. All the world powers are under their control that if Israel gets hurt in the current Gaza-Israel war, they are all forced to help it unconditionally. Everyone is watching Israel's lashing out at countries that criticize it. Today's greatest power to influence the public is the press. This power is entirely in the hands of the Zionist Jews. So it is written below:

"It is the press through which free speech is given practical expression. The non-Jewish states are ignorant and deaf to the use of this powerful tactic. Therefore, this power is entirely in our hands. Because of the press, we The Gentiles influence the masses by hiding themselves. By this we have taken possession of such a precious metal as gold. It is a different matter that we have to go through an ocean of blood and tears to get it. We have also sacrificed the lives of our dear ones. But it has also benefited us immensely. Remember that each of us has been a victim of persecution. In the eyes of God, one of us is equal to a thousand non-Jews."

### Protocol 3

This protocol describes the ways to conquer the world. It should be noted that Zionism was in a very strong position in 1897. It can be well understood from the following paragraph.

"Today I want to tell you that our destination is now only a few steps away, the path we are on is only a short distance away and the circle of our symbolic serpent is about to be completed. is to which we liken the people of our nation. The day this circle is completed, the day all the kingdoms of Europe will be wrapped in the strongest torture".

Then we see how Europe gradually becomes weightless and America becomes a world power that is, despite all the powers, the slave

**The nation of Jews is the angry and cursed nation of Allah. The Holy Quran has described their crimes openly. Their crimes are not against any particular nation but against the entire humanity. They can go to any extent to enslave and humiliate non-Jewish nations. Inciting wars and all kinds of terrorism has been their profession.**

Whenever they ignite the fire of war, Allah cools it down. They are trying to spread mischief in the land, but Allah does not like mischief-makers. (Al-Maida: 64)

History is full of their crimes. In this article we will briefly review the Jewish Protocols that were created by the famous Jewish organization Zionism in 1897. These are the secret documents in the light of which one can understand the major events that happened in the twentieth century and the motives behind the changes that took place at the global level. Also, how Zionism aims to destroy the world in the future will become clear. This should not be a new thing for believers. Allah had revealed their dangerous intentions in the Holy Quran fourteen hundred years ago, but the whole world does not believe in the Quran, even the religious section among Muslims is not ready to accept the Quranic guidance. The Jewish Protocols is a most important document for all of them, after reading it, it will not be difficult to know the causes of global organizations, institutions, government changes, globally influencing policies and the destruction of the new generation.

### *The Protocols of the Learned Elders of Zion*

When and how these protocols came to the world is a separate discussion that can be seen in different books. Here we present a detailed breakdown of these 24 protocols to give a different perspective on the global situation.

# PROTOCOL

## R V I E W

of Israel. He cannot imagine winning an election without American Jews and Zionists.

### *Protocol 4*

In order to control the world, one has to promote materialism and suppress religion. Look at this heading and see the flood of materialist ideas in the nineteenth and twentieth centuries. More and more Jewish ideologues will be found and all these ideologies will be seen against religion and religious values. See how the world economy will be controlled along with the development of materialistic ideas.

"Let the Gentiles be so entangled in the wheels of industry and commerce that they have no time for thought and reflection. Thus all nations will run so galloping in the pursuit of wealth and profit that their own They will not be able to pay attention to the common enemy. For this, their industries will have to be developed on the basis of speculation. What they will get from their land through industries will leave different hands and reach the market. It will eventually be transferred to our own nation."

### *Protocol 5*

*Dictatorship and Modern Development*

"To keep all the public forces in hand, we shall create a severe centralization, and by new laws and regulations shall mechanize all the political activities of our subjects. Our laws shall successively take away all liberties, privileges and will take away the conveniences which the Gentiles have provided. Thus, absolute absolutism will be the hallmark of our empire. This absolute absolutism will be able to destroy everywhere and at every moment the non-Jewish power that stands in our way. We will specifically target the field of education of the Gentile nations, structure their curriculum in such a way that their new generation will not be able to make up their own minds, never come to a definite conclusion, and Always suffering from stress and tension. In all of these ways we will so deceive the Gentiles that they will submit to us international authority. Thus a super government will come into existence".

### *Protocol 6*

This protocol describes how to dispossess landowners around the world of their land and make them weightless. For this,

speculation and luxury will be promoted which will continue to swallow everything. On the other hand, the wages of the workers will be increased, but at the same time, the prices of the basic necessities of life will also be increased. Jewish scholars say:

"For this matter, the non-Jews should not prematurely understand the true meaning of these policies and their behind-the-scenes plan. We will cover them with the selfless service of the working class. In addition, these principles of political economy will also be formulated. We will keep it a secret for the promotion of which our economic ideas are being propagated all over the world with great speed".

### *Protocol 7*

This protocol describes the method of inciting wars on a global scale. See the most important quote of this protocol: "We will demonstrate our strength by torturing a particular country or spreading terror, which will teach other countries a lesson. And will give with cannons".

### *Protocol 8*

This section discusses how to control people in government positions. These will be those who cannot even think of disobedience. See part of an excerpt:

"For disobeying our instructions, they will face serious charges or will have no choice but to commit suicide out of shame and remorse. This method will serve as a lesson to other people from the fate of disobedient and They will be forced to work for our interest till the end".

### *Protocol 9*

They will be prepared for the education and training of Zionist activists worldwide and for fulfilling their responsibilities. They will be trained for all kinds of work. Estimate how far these workers can go with the following lines:

"We recognize that we are the source of the terror and brutality that is everywhere today. Among our workers are socialists and communists, uncrowned heads of state and elements living in a world of dreams. All these are enslaving us".

### *See this paragraph of Protocol 16.*

"We will eliminate all collective forces (except ourselves), the first step in this program is the universities, for this purpose we will reorganize them. To prepare teachers

and professors according to a secret program. "They will not be able to deviate from this program. Special care will be taken in their appointment and their condition will be made such that they will be at the mercy of the government.

### *See this paragraph of Protocol 17*

"We will take our agents from the upper classes of society as well as from the lower classes. They will include luxury administrative officers, editors, publishers, printers, booksellers, clerks, salesmen, labourers, teachers and orderlies, etc. This party will not have authority and will not have the authority to take any action on its own. In fact, it will be a kind of powerless and powerless police who will only observe and report. The information provided by them will be investigated and Arrests will depend on a responsible group having administrative control, while the actual work of arrest will be done jointly by the armed police and the municipal police."

The main means of controlling governments around the world will be the economic and financial system. This is the most dangerous weapon of Zionism, which it has used with great success since the First World War and has caught almost all the countries of the world in its trap. It was prepared more than a hundred years ago.

### *See excerpt from Protocol 20*

"Any kind of borrowing is a sign of the weakness of the government. It also shows that the rights of the state have not been properly understood. Debt hangs like a sword over the heads of the rulers and their subjects." Instead of getting the money from a temporary tax, our bankers come to beg with their hands outstretched. Foreign debts are leeches which cannot be separated from the body of the state, except by itself. Go or the respective states throw them away, but the non-Jewish states are not willing to throw them away, but continue to burden themselves with more debts so that they will be completely destroyed by draining all the blood from their bodies."

The above line gives a glimpse of the plans of the Jewish rulers to establish a world government. These protocols are now readily available. A must read for anyone who cares about saving the world from destruction.

Believers, God has told them in the Holy Quran that when they try to start a fire and create mischief in the world, Allah will extinguish it. With the help of Allah, the servants of Allah will be successful in saving the world from destruction from their conspiracies.

# الرحمة التي التي التي

## Bedrock of

## NEW SOCIETY

The following is a cluster of the virtues the Prophet (PBUH) used to inculcate in the minds of his followers:

A man asked the Messenger of Allâh (PBUH) which of the merits is superior in Islam. He (the Prophet (PBUH)) remarked: **"That you provide food and extend greetings to one whom you know or do not know."** [Bukhari 1/6,9]

*Abdullah bin Salâm said:* When the Prophet (PBUH) arrived in Madinah, I went to see him, and I immediately recognized through his features that he would never be a liar. The first things he (the Prophet (PBUH)) said was: "Extend peace greetings amongst yourselves, provide food to the needy, maintain uterine relations, observe prayer at night while people are asleep, then you will peacefully enter the Garden (Paradise)." [Narrated by At-Tirmidhi; Mishkat Al-Masabih 1/168]

And he said: **"The Muslim is that one from whose tongue and hand the Muslims are safe."** [Bukhari 1/6]

And said: **"None amongst you believes (truly) till one likes for his brother that which he loves for himself."** [ibid 1/6]  
And said: **"He will not enter Paradise; he whose neighbour is not secure from his wrongful conduct."** [Narrated by Muslim; Mishkat Al-Masabih 2/422]

And said: **"A Muslim is the brother of a Muslim; he neither oppresses him nor does he fail him. Whosoever removes a worldly grief from a believer, Allâh will**

**remove from him one of the griefs of the Day of Judgement. Whosoever shields a Muslim, Allâh will shield him on the Day of Resurrection."** [Mishkat Al-Masabih 2/422; Sahih Al-Bukhari; Sahih Muslim]

And said: **"Abusing a Muslim is an outrage and fighting against him is disbelief."** [Bukhari 2/893]

And said: **"To remove something harmful from the road, is charity."** [Mishkat Al-Masabih 1/12]

And said: **"Charity erases sins just as water extinguishes fire."** [ibid 1/14]

And said: **"He is not a perfect believer, who goes to bed full and knows that his neighbour is hungry."** [ibid 2/424]

And said: **"Show mercy to people on earth so that Allâh will have mercy on you in heaven."** [Sunan Abu Da'ud 2/235]

And said: **"Try to avert fire even by half a date (in charity) if not by tendering a goodword."** [Bukhari 2/190]

And said: **"Clothing an under-clad Muslim, entitles you to a garment from the Paradise; feeding a hungry Muslim will make you eligible (by Allâh's Will) for the fruit of the Paradise, and if you provide water to a thirsty Muslim, Allâh will provide you with a drink from 'the Sealed Nectar'"** [Mishkat Al-Masabih 1/169]

He used as well to exhort the believers to spend in charity reminding them of relevant virtues for which the hearts yearn. He said: **"The believers in their mutual love, are like the human body where when the eye is in agony, the entire**

**body feels the pain; when the head aches, all the body will suffer."** [Narrated by Muslim]

And said: **"The bonds of brotherhood between two Muslims are like parts of a house, one part strengthens and holds the other."** [Bukhari 2/890]

And said: **"Do not have malice against a Muslim; do not be envious of other Muslims; do not go against a Muslim and forsake him. O the slaves of Allâh! Be like brothers with each other. It is not violable for a Muslim to desert his brother for over three days."** [Bukhari 2/896]

The Prophet (PBUH) used as well to promote that habit of abstention from asking the others for help unless one is totally helpless. He used to talk to his companions a lot about the merits, virtues and Divine reward implied in observing the prescribed worships and rituals. He would always bring forth corroborated proofs in order to link them physically and spiritually to the Revelation sent to him, hence he would apprise them of their duties and responsibilities in terms of the consequences of the Call of Islam, and at the same time emphasize the exigencies of comprehension and contemplation. That was his practice of maximizing their morale and imbuing them with the noble values and ideals so that they could become models of virtue to be copied by subsequent generations.

*Abdullah bin Mas'ud [R] once said:* If you are willing to follow a good example, then you can have a recourse in the tradition of the deceased, because the living are likely to fall an easy victim to oppression (so they might waver in faith). Follow the steps of Muhammad's Companions. They were the best in this nation, the most pious, the most learned and the least pretentious. Allâh chose them to accompany the Prophet (PBUH) and establish His religion. Therefore, it is imperative to get to know their grace,



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