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Dangers of the **METAVVERSE**

EDITORIAL

Maaz Ahmed Javed, Mtech, AMU



The role of Pharaoh and Nimrod on the stage of history is seen as a great example of tyranny, rebellion, and bigotry. Although Nimrud doesn't have any strong argument behind such a big claim; he still claims that **"I'm your supreme lord"**. When it is said, **"Well, Allah brings the sun out from the east, then you bring it out from the west."** (Al-Baqarah) Then he gets angry gathering the idea of the stupidity of his claim. But the sign of his stubbornness is that he mocks the messenger of Allah for being insane and at the same time threatens that

"If you take your lord, anyone, besides me, I will put you with people who are rotting in prisons." (Surah Sho'ra).

This is the age-old pressure tactic that has been used as a trump card by falsehood against the truth - But falsehood does not stop there, it uses this ploy in practice so that the truth could be subdued. However, **"Allah's decision is that He will spread His light in entirety, no matter how much it may be disliked by the disbelievers."**(As-saff)

The 'Dharma Sansad' of Hindu Dharma-gurus held in different parts of the country last month also repeated the same tactic of falsehood. This gathering of sadhus wearing saffron uttered poisonous words against Islam and Muslims. And the message was given to the Hindus that they should be ready to die. **"Either be ready to die or be ready to kill, there is no other choice ... that is why like Myanmar you should... the police, the army, and Every Hindu will have to take up arms and carry out this cleansing campaign. There is no other option."**

Other than this, slogans were raised for the establishment of Hindu Rashtra and ending the concept of Jihad in Islam.

Yati Narsinghaanand proclaimed the slogan in the assembly, **"Sanatan Vedic Rashtra would be established and the jihad of Islam will end."** The slogan was repeated by all present. The gathering was attended by the Chief Minister of Uttarakhand and various people affiliated with the BJP. Ashwini Upadhyay, a BJP member, also presented a constitution that, he said, was specially printed in saffron. So far, two people have been arrested in connection with the case. Dharam sansads like this are also expected in other places.

What can be the purpose of such gatherings?

India is constitutionally a socialist, secular, People's Republic. However, the 70-year history of modern India bears witness to the contrary. A study of the treatment of Muslims and Dalits, in particular, tells us that it is the Congress, the party that is considered the forerunner of secularism in India that has pushed the country towards Hindu Rashtra.

It also promoted those who were regularly declaring this country to be a Hindu Rashtra. Thus, taking advantage of the Congress support, the Sangh and affiliates not only gripped the society with their organization and manpower but also with politics. The Sangh, through its propaganda machinery, has tarnished the image of the country to such an extent that some concerned circles are trying to move so fast towards the Sangh agenda of Hindu Rashtra that even the Sangh now seems to be slow in this matter. And they are putting pressure on the Sangh, **"We can't stand it anymore"**

Through these gatherings, on the one hand, the atmosphere is being created for the establishment of Hindu Rashtra, so that the remaining liberal Hindu class can also be tamed as soon as possible. On the other hand, Muslims are being intimidated and given the message that it is better for you to adopt Hindu

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culture and find a suitable place for yourself in 'Varna Ashram Vivastha'. Otherwise, you will have the same fate as the Rohingya Muslims.

It is noteworthy that Pharaohs have followed the same path in every age when the magic of falsehood is shattered. On the contrary, the people of truth, like the magicians of Pharaoh who reverted to Islam, cling to the truth without caring about the consequences. And in response to Pharaoh's threat, they say, **"we do not care, we will reach to our Lord."**

It is narrated that Hazrat Khabab RA complained to the Prophet ﷺ as to why he is not asking Allah to help them. The Prophet ﷺ said: **"A pit was dug for the nations before you and they were thrown into it. Then they would be cut in two by putting saws on their heads, yet they would not turn away from their religion. By Allah, this matter (Islam) will also reach perfection. But you people are in a hurry."** (Al-Bukhari). That implies, instead of taking a wrong step in haste by worrying about the situation, hold on to Islam and keep proclaiming, **"Indeed, we are among the Muslims."** Is the key to success.

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CREATOR'S CALL

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا

And thus, We have made you a median [i.e., just] community that you will be witnesses over the people and the Messenger will be a witness over you.

[Quran 2: 143]

Sabir Mahfooz,
BA Allahabad University

Time of revelation

Surah Al-Baqarah: The first part of this Surah was revealed in the early period of Hijrah to Madinah and the rest was revealed later.

Subject and article

The infringements of the previous Ummah (Bani-Israel), their mistakes, and the way in which they proved their negligence in their duties have been notified and at the same time, in the following verse, it is declared that the Ummah of Muhammad ﷺ has been placed as a 'Median Ummah'.

The change of Qiblah was in fact a sign that the duty or responsibility of Bani Israel have come to an end and has been transferred to 'this Ummah'.

The original term used in the Qur'an for the Muslim community is 'Ummah'. Lexicologists have defined the concept of Ummah as a group of people who have common values, comprehensive matters, etc.

In this verse, the word 'وَسَطًا' is used as an adjective for the Ummah which literally means 'moderate/median'. Thus, the literal translation of 'أُمَّةً وَسَطًا' will be 'the moderate/median Ummah'. Some translators have translated it as 'the best Ummah'.

Thus, this word 'وَسَطًا' has a very broad perspective in it. Therefore, it can also be used as the term 'intermediate'. From this point of view, 'this Ummah' is one of the intermediaries between God and human beings. Therefore, in the chain of guidance that has been established for mankind, the first intermediary is of Jibreel (A.S) the second is of Muhammad ﷺ and the third is of this Ummah.

In summary

The Muslim Ummah should play a "central role" in all its collective and social life. And the purpose of this Ummah is to bear witness to the truth. Further, this testimony is not limited to this world only but also in the Hereafter the Muslim Ummah will have to bear witness upon the whole humanity and Muhammad ﷺ will have to bear witness upon his Ummah.

فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا

So how [will it be] when We bring from every nation a witness and We bring you, [O Muhammad], against these [people] as a witness? [Quran 4: 41]

That is, the prophet of every nation and those who testified to the truth in this world, they will have the status of 'شَهِيدًا' in the Hereafter. There they will testify in front of Allah that, 'O Lord! We have conveyed the guidance that was given to us, without concealing anything, without regard to any expediency, without taking care of any of our interests and protection of our body and soul'. Then the same testimony will be given by Prophet ﷺ upon his Ummah. Then there will be general accounting of individuals and people will be asked, 'Was truth not conveyed to you?'

May Allah help us all to fulfil our responsibilities.



Mohammad Azam
(B. Tech CSE, AMU)

We were deliberating about the pros and cons of mobile phones and their addictive nature. Surely it has become a necessity and an addiction that is hard to resist. Meanwhile, Facebook's CEO has recently announced about changing the name of Facebook to Meta and its goal of developing the Metaverse. Metaverse will be an iteration of the internet, an online world of 3-D virtual environments that will primarily be accessed by VR (Virtual Reality) and AR (Augmented Reality) headsets, and a haptic suite in addition.

The VR headset will show high-quality images and sound while the haptic suit (a wearable device) will give the feeling of sensory operations like touching objects, wind flow, blast wave, etc. by which anything imaginable can be experienced easily. A haptic suite is basically a bodysuit; it has vibrators inside it. When a person is touched in the virtual world or the wind blows or some other thing happens, the vibrators in the haptic suite vibrate at that specific point. This makes the person feel that he is being touched. Currently work is under progress to make high-quality VR headsets so that they are as clear as real eyes, light & easy to carry, affordable, etc. The Metaverse and its related technologies are expected to become mainstream in 5-10 years.

Why is the Metaverse so special?

First of all the Metaverse will be persistent. It will keep running even when a person switches off his VR/AR system. Things will keep happening in it even when the person is not there. People will go in and out of the Metaverse using their VR headsets. Unlike VR movies, the person can interact with

the things in the Metaverse. It will also have its own virtual currency system. Company employees will be able to work in a virtual office in the Metaverse, teleportation from one place to another will be as easy as clicking a link.

What can be the possible effects?

Apart from the obvious benefits, it will have a lot of possible negative impacts on an individual.

- 1. Addiction** - As doing almost everything imaginable will be possible in the Metaverse; it will be much more addictive than smartphones, games, etc.
- 2. Depression and low self-esteem** - After being addicted the negative effects start evolving i.e. A man starts leaving his important tasks and deviates from his goals in life. Even sometimes he feels entrapped by the addiction, and tries again and again to leave the addiction but feels hard to leave it. This leads to low self-esteem and he starts feeling himself a loser. And rarely does he quit the addiction.
- 3. Ungratefulness** - When a person can see almost everything that the brain can imagine, he will not want to return to this world. He will become ungrateful for the 'real blessings' that he has. When one can see anything he wants in a few minutes or seconds, this may lead people to impatience and restlessness.
- 4. Privacy lost:** Besides all these the privacy of people will not be safe. It can be used to target the person with ads and other manipulative content.
- 5. Distance from knowledge** - In the current scenario of mobile phones, it is seen that people are not reading books which are the basic and reliable source of information. When it comes to the virtual 3D world, it will take people further away from 'knowledge' because they would not want to get out of the virtual world. This is specially mentioned in a Hadith:

The Prophet ﷺ said, "Near the establishment of the Hour there will be days during which (religious) knowledge will be taken away (vanish) and general ignorance will spread, and there will be Al-Harj in abundance, and Al-Harj means killing." [Sahih al-Bukhari 7064]

All these things like ungratefulness, addiction, loss of the sense of reality, depression when combined, will easily lead to disbelief in Allah and one may eventually sacrifice his faith for the 'colorful world'.

Why would these companies want to spread such awful things among the people?

They want slaves whose sole purpose is to serve their masters. The people will be engrossed with getting more and more enjoyment out of the virtual world and earn enough to survive in this real-world while their masters capture and control the assets of the real world.

Entertainment in Islam

In Islam, the useless entertainments are called 'laghv' (لغو) and it is a quality of the true believers that they stay away from laghv.

Successful indeed are the believers. They who are during their prayer humbly intent. Those who turn away from Laghv (dirty, false, evil & forbidden speech).

[Surah Mu'minun 1-3]

Sports like horse riding (biking and driving), archery (shooting), and swimming are preferred in Islam which does benefit society and has practical applications also.

So, this is the moment when we should value time, work productively, give up wasting time and give up all kinds of fruitless work and run towards Allah.

ARE THEY PLANNING FOR GENOCIDE?



According to the United Nations General Assembly (A/RES/96-I), genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial, or religious group, as such:

Maruf Sheri
(M.Lib, J.M.I.)

When selfishness takes place in one's heart it reduces the spirit of benevolence and replaces it with hatred and jealousy for others. And when selfishness increases, it transforms into nationalism, in which the other group is hated on the basis of which a nation is formed whether it is based on skin color, place of birth, culture, language, or religion.

This toxic feeling becomes more dangerous when it leads to the destruction of other nations more than the development of one's, because in its roots there is a disease of selfishness.

About a century ago countries started to form as Nation states in which the people residing shared common language, ethnicity, color or religion etc., and the ruling started to be done by the democratic government, the result of which is now visible that the majority and minorities which were formed inside the countries were ruled by majorities with their unjust and selfish behavior. Previously this discrimination was mostly on racial grounds but nowadays nationalism is getting its shape on basis of religion making it difficult for the minorities following different religions to suffer in the same country governed by the religious nationalists showing the real face of nationalism. It becomes more drastic when religion is based on racial grounds.

The more the democratic religious nationalists promote hate for other communities the more vote they get and gains the power to legislation and execution. And when this hatred is spread among the millions and billions of citizens it

bursts through genocide more than a mere vote game.

Research conducted by Dr. Gregory H. Stanton shows that there are ten documented stages of how genocide can occur. The "Ten Stages of Genocide" are Classification, Symbolization, Discrimination, Dehumanization, Organization, Polarization, Preparation, Persecution, Extermination, and Denial.

In India, almost all of the stages are being executed with few trial examples of the 8th, 9th and 10th stage in Tripura. The behavior of the extremist Hindu nationalists is very disgusting, they are using every means to dehumanize and persecute the Muslim minority within the country whether, in the form of lynching, bhagwa love trap or boycotting, most of the time proxy terms like a jihadi, terrorist, etc are used but now it is getting more worsen, the more one spreads hatred against Muslims the more he/she gets its reward. In a recent statement by a film actress who received the Padma Award from the President of India, she said that India did not get real independence in 1947 because there was no war but by 2014. It is a recorded fact that hate crimes against Muslims have increased in India since 2014. The events in India clearly show that they intend to prepare their followers for the genocide of Muslims in the name of war.

At this point, the very first thing Muslims should do is to return towards Allah and follow the footsteps of Prophet Muhammad ﷺ, while having full trust in Allah and asking forgiveness from Him with patience and perseverance.



Reformation of Society

Muhammad Zeeshan
(B.A., A.M.U.)

A serious deliberation over the social sphere which encompasses us would surely lead us to a straight conclusion that this society needs multi-dimensional reforms.

The way oppression and intimidation have engulfed the society on all sides, the relationship stands meaningless and worthless, the way every single person wants to move ahead by crushing the other person irrespective of the religion he or she belongs to; indicates that there is a severe dearth of morality in Man today. Theft, adultery, rapes are so common everywhere that these acts are no more considered evil. **Muslims are at par with non-Muslim society in these regards and the biggest reason for this is the lack of Islamic knowledge among Muslims.** Rather, it would be correct to say that we do not have any kind of knowledge, and we also misunderstand what we understand a little bit of Islam. As Allah says in Quran, **“You are now the best people brought forth for (the guidance and reform of) mankind. You enjoin what is right and forbid what is wrong and believe in Allah. Had the People of the Book believed it were better for them. Some of them are believers but most of them are transgressors.”**

It is a natural expectation and an obligation that we as Muslims would have explained and set a superior standard for the society and made this world a better place to live but unfortunately today we are the ones who are sunk to the neck in those evils. One of the reasons that is very important is Leadership because the one who has the authority in his hand will also have the authority to do whatever he wants. If the leadership of the society is in the hands of wrong people, then people will remain gripped in all these sins and if the leadership is in the hands of good people, then the society will also become virtuous. **The reformation of social order is also necessary so that the evils present in it can be eradicated and its goodness can be taken advantage of, thereby establishing a society that is free from all kinds of dirt.** And in order to do this, we have to give Leadership to the good and hand it over to the people who identify all these evils as evil and cut off the root of all evils. The preservation of social order depends on each and every member of that society freely adhering to the same moral principles and practices.

Islam, founded on individual and collective morality and responsibility, introduced a social revolution in the context in which it was first revealed.

Collective morality is expressed in the Qur'an in such terms as equality,

justice, fairness, brotherhood, mercy, compassion, solidarity, and freedom of choice. Leaders are responsible for the application of these principles and are accountable to God and man for their administration. It is reported that a man went to Umar رضي الله عنه, the second khalifa, to talk to him. It was nighttime, and a candle burned on Umar رضي الله عنه's desk. Umar رضي الله عنه asked the man if what he wanted to discuss was personal. The man said that it was, and Umar رضي الله عنه extinguished the candle so as not to burn public funds for a private purpose. Leaders in Islam, whether heads of state or heads of family or private enterprise have a higher burden or responsibility than others. When we give Leadership into the hands of good people, then it will be very easy for us to reform Islam. And as for the Muslim community, in order to correct it, we have to create a true understanding of religion within Muslims, they have to be told that Islam is not mere customs but a complete religion in which every law is present this can be achieved by initiating the journey of leadership, made by the first step of understanding and reading the Seerah of Prophet صلى الله عليه وآله وسلم and the Qur'an.

Last but not the least, Individual responsibility is a cornerstone of Islam. Every Muslim is accountable to his Creator for what he himself does or fails to do—as well as for others for whom he may be accountable—and for things that he has control over.

BOOK REVIEW: JUSTICE FOR THE JUDGE

Bilal Hasan
(M.lib, AMU)

Justice for the judge is an autobiography of ex-CJI Ranjan Gogoi who is well known for his judgments on cases like Babri masjid, NRC, Sabrimala, and many more. This book was released recently on December, 21. Incorporated in 249 pages, this book is published by Rupa Publications. Let us have a sneak peek into what ex-CJI has penned down in his autobiography.

His Early Life:

Ranjan Gogoi begins with his childhood and talks about his roots in Assam. Born in 1954 in Dibrugarh, his father, Keshab Chandra, was a law practitioner at a nearby court who, over time, reached the zenith to become the CM of Assam only to be deposed after 3 months. His mother Shanti Gogoi, was the daughter of a congress MLA in pre-independence days. He studies at Don Bosco, a premier English medium school at Dibrugarh. He mentions certain perks as a Politician's son that made it easy to shape his career from securing admission in St Stephen's college to Law Faculty both at Delhi University. Although he clears UPSC on the second attempt, he opts to continue his career in law.

From Classroom to Courtroom:

Gogoi proceeds with his return to his hometown. His father takes him to the renowned lawyer of Guwahati, J.P Bhattacharjee, under whose mentorship, he shapes his further career. After some time he gets elevated as a judge in Guwahati high court. **He is criticized by a lawyer at Guwahati high court that Gogoi used his connections to be appointed as a judge.** He moves to Punjab and Chandigarh High Court in 2010 to get in line for promotion as chief Justice of the High Court and gets sworn in 2011. In April 2012, he gets promoted to Supreme Court judge.

On Collegium:

Collegium is basically a panel appointed by the Supreme Court which works for the transfer and promotion of judges at

all levels of court. Since this system is mostly criticized due to its opaque nature i.e there is no mention of reasons behind transfer/promotion of judges, Gogoi tries to explain the reasons behind it by citing various cases.

After citing certain incidents in which some awkward decisions were made by the collegium, he ultimately argues that **“we should repose some trust in the judges. All that they do is not necessarily wrong, as is sought to be projected”**. After looking into Justice Gogoi's own recollections of the Collegium and India's judicial history, this is a poor argument. Judges have often shown us that they do falter and cannot be trusted with judicial appointments. Like other instances from the book, Gogoi maintains to praise himself here also, “from my experience as a member of the collegium and as the CJI presiding over the Collegium meetings, I believe the system worked reasonably well during my tenure...”

On problems in Judiciary

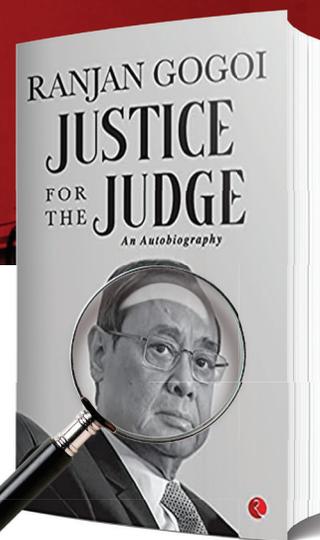
One reason to commend this work is that it highlights the problems that are plaguing the Indian judiciary, and particularly the Supreme Court today. He raises three key problems i.e., (i) Delay in Listing of cases, (ii) Overcrowding of Courts, and (iii) Rise in Public Interest Litigation (PIL).

Controversial Judgements

Although several judgments gained news like Sabrimala verdict, Rafale case, Kashmir case but primarily there were two most controversial cases viz NRC and Ayodhya verdict which finds large space in his book. Let us take a look at how he explains his delivery of these verdicts.

NRC:

Gogoi begins explaining his verdict by citing the birth of NRC that was not more than a civil offense which he praises in his very first paragraph. **To justify his native Assam cause becomes biased and challenges basic human rights by advocating the narrative of “saving culture and language”** and differentiating



people based on ethnicity (which at several instances appeared more based on religion).

To be honest, any sane-minded reader would agree that ex-CJI's defense of the NRC case is purely biased and the credibility of NRC seems to be losing its weight even in the narrations where he tries to justify its authenticity.

Ayodhya Verdict:

When it comes to narrating the Ayodhya verdict, logic takes the back seat which was frequently invoked in the defense of the NRC case. After discussing all the judicial inconsistencies as well as disparities he says that he closed the hearing by saying **“Enough is enough”** and **“justice is reserved”**.

After the verdict, he says that all the judges afterward went to party and enjoyed a bottle of wine on the night of the verdict. Such an attitude speaks volumes about the level of sophistication imparted by the anchors of the Indian Judiciary.

Conclusion:

The autobiography by the ex-CJI is an attempt to present a proper “report card” of his tenure but leaves markings of ambiguity, self-praise, and infantile justification. This report card lacks clarity and rather adds a lot of contradictions in between various phases of the book. There is a desperate attempt to bring in a clear and innocent face but as things become more specific in the case of NRC and Ayodhya verdict, all attempts remain futile. The book must be commended for showing the problems facing the judiciary but its irreparability by a self-proclaimed iron man like Gogoi portrays that the damages are beyond repairs.



Surah Az-Zumar was revealed after the continuous persecution, pointing directly to migration and stating that the earth is spacious enough and the believers must not consider themselves constrained by the forces of tyranny and evil:

“Good is (the reward) for those who do good in this world, and Allah’s earth is spacious (so if you cannot worship Allah at a place, then go to another)! Only those who are patient shall receive their rewards in full without reckoning.”?
[Al-Qur’an39:10].

The Prophet [ﷺ] had already known that Ashamah Negus, king of Abyssinia (Ethiopia), was a fair ruler who would not wrong any of his subordinates, so he permitted some of his followers to seek asylum there in Abyssinia (Ethiopia). In Rajab of the fifth year of Prophethood, a group of twelve men and four women left for Abyssinia (Ethiopia). Among the emigrants were ‘Uthman bin ‘Affan and his wife Ruqaiyah (the daughter of the Prophet [ﷺ]). Concerning these two emigrants, the Prophet [ﷺ] said:

“They are the first people to migrate in the cause of Allah after Abraham and Lot [AWS].”

They sneaked out of Makkah under the heavy curtain of a dark night and headed for the sea where two boats happened to be sailing for Abyssinia (Ethiopia), their destination. News of their intended departure reached the ears of Quraish, so some men were despatched in their pursuit, but the believers had already left Shuaibah Port towards their secure haven where they were received warmly and accorded due hospitality.

In Ramadan of the same year, the Prophet [ﷺ] went into the Holy Sanctuary where there was a large host of Quraish polytheists, including some notables and celebrities. Suddenly he began reciting Surah An-Najm (Chapter 41 — The Star). The awe-inspiring Words of Allah descended unawares upon them and they immediately got stunned by them. It was the first time for them to be shocked by the truthful

Revelation. It had formerly been the favorite trick of those people who wished to dishonor Revelation, not only not to listen to it themselves but also to talk loudly and insolently when it was being read, so that even the true listeners may not be able to hear. They used to think that they were drowning the Voice of Allah; in fact, they were piling up misery for themselves, for Allah’s Voice can never be silenced, “And those who disbelieve say:

“Listen not to this Qur’an, and make noise in the midst of its (recitation) that you may overcome.” [Al-Qur’an 41:26].

When the unspeakably fascinating Words of Allah came into direct contact with their hearts, they were entranced and got oblivious of the materialistic world around them and were caught in a state of full attentiveness to the Divine Words to such an extent that when the Prophet [ﷺ] reached the stormy heart-beating ending:

“So, fall you down in prostration to Allah and worship Him (Alone).” [Al-Qur’an 53:62] The idolaters, unconsciously and with full compliance, prostrated themselves in absolute god-fearing and stainless devotion. It was in fact the wonderful moment of the Truth that cleaved through the obdurate souls of the haughty and the attitude of the scoffers. They stood aghast when they perceived that Allah’s Words had conquered their hearts and done the same thing that they had been trying hard to annihilate and exterminate. Their co-polytheists who had not been present on the scene reproached and blamed them severely; consequently, they began to fabricate lies and calumniate the Prophet [ﷺ] alleging that he had attached to their idols great veneration and ascribed to them the power of desirable intercession. All of these were desperate attempts made to establish an excusable justification for their prostrating themselves with the Prophet [ﷺ] on that day. Of course, this foolish and iniquitous slanderous behavior was in line with their life-consecrated practice of telling lies and plot hatching.

To be continued....

ACROSS THE GLOBE

Pegasus and a missile system were ‘centerpieces’ of \$2 bn deal between India and Israel in 2017: NYT

NEW YORK: The Israeli spyware Pegasus and a missile system were the ‘centerpieces’ of a roughly US \$2 billion deal of sophisticated weapons and intelligence gear between India and Israel in 2017, according to a report in The New York Times. (29 Jan 2022)

Suspected ISIL fighters kill 11 Iraqi soldiers ‘in their sleep’

Iraqi officials say brazen attack took place at barracks in al-Azim district, in Diyala province. (21 Jan 2022)

Two civilians wounded in rocket attack on Baghdad’s Green Zone

Two civilians wounded as rocket strikes residential complex near US Embassy in Baghdad, Iraqi officials say. (13 Jan 2022)

Iran ‘will consider’ direct talks with US, says foreign minister

US administration says direct talks are ‘urgently needed’ to facilitate communication to restore the Iran nuclear deal. (24 Jan 2022)

Ukraine calls on West to be ‘vigilant and firm’ in Russia talks

Western leaders are scrambling to defuse the crisis by reaching out to President Putin while also warning of sanctions. (29 Jan 2022)

RSS body reaches out to Muslims in UP, condemns remarks made at U’khand ‘Dharam Sansad’

The RSS body on Sunday reached out to Muslims in Uttar Pradesh and condemned remarks made at the Uttarakhand ‘Dharam Sansad.’ (24 Jan 2022)



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