

THE MILESTONE

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MARTYRDOM OF **BABRI MASJID** AND THE BLOODED HANDS OF SECULARS

pg 04



LEST WE FORGET

Editorial

Bilal Hasan

December 2020, Rabi Al-Akhir 1442 Hijri

Dear friends!

It was the earlier Makkan period that an orphan went to Abu Jahl asking him to return the money that the orphan has inherited from his deceased father. Abu Jahl shooed him away and didn't give him anything. The Quraish, who were noticing this act, mischievous as they were, told the orphan boy to go to Prophet Muhammad (ﷺ) and complain to him. He will solve your problem. The boy went to Prophet (ﷺ) and as soon as he told him, He (ﷺ) went to the Abu Jahl straight forwardly and asked Abu Jahl to give the dues. Abu Jahl was filled with so much fear that he immediately handed over the articles to the child.

What was the reason? Why did a bloodthirsty enemy of Rasoolullah (ﷺ) become so much awestruck upon seeing him? There is certainly a reason behind and it is the awe, the fear that Allah instills in the hearts of disbelievers. There are numerous other instances from the seerah and the stories of Sahaba that the enemies of Islam, either they be strong or not used to fear the Muslims. ***The Muslims, either being in an oppressed state or being dominant, have always caused fear in the eyes of the disbeliever.*** Such is the quality of a believer that Allah instills into him. This fear was not an ordinary fear but was carrying in itself the dignity of this community.

From the pearls of history, we have seen that ***the communities are alive when they have dignity.*** Dignity carries a deep meaning here. It maintains the community from many external threats even at times of severe crisis. If the dignity of any community is lost its downfall has no limits. Rasulullah (ﷺ) told the Sahaba about this situation too and said ***"The people will soon summon one another to attack you as people when eating invite***

others to share their dish." Someone asked: ***Will that be because of our small numbers at that time?*** He (ﷺ) replied:

No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take the fear of you from the breasts of your enemy and last enervation into your hearts.

Let us rewind a year and introspect where we are standing now. A draconian law was passed which was specifically ordained to oppress our community. People from our community took to the streets to protest against it. Although it was having nothing to do with the constitution since it followed its due procedure, yet they protested in a manner claiming that the law was targeting the constitution. They tried to make their community's issue as the one that belongs to all and tried their best not to assert their religious identity in it or to make it look more secular. They went against the principles of their religion several times during the protest, although they were being targeted because of their religion. Two of their prestigious institutes were ransacked by so called law-keepers and dozens were martyred when they went out to protest against the attack on the institutes, a week later.

Now take a look at the farmer's protest and introspect. Although the bill is affecting all the farmers, yet a particular community has come out to protest. They didn't say that we want everyone to join us nor did they tried to make their protest look secular. They have tried to assert

their identity at the maximum and also made makeshift Gurdwara at the protest site. They faced an initial resistance while marching towards the national capital, yet afterward, the police were seen folding hands to them at the Sindhu Border. One may argue that the former and latter protests are on a different aspect, but certainly if one looks closely, they bear the same nature. Both the communities are a minority in this country and the latter one is even less in numbers. Yet the attitude of the oppressor is different for each of them. It is high time for us to introspect and find out where we are standing and what we are lacking.

Merely shouting and saying ***"everything will be remembered"*** will not work.

We are not asking to take lessons from other community here, but we have stood to so much low, that we have to remind our community with such petty examples, although we have Qur'an and seerah of RasulAllah (ﷺ) with us.

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Contributors

Abdul Khalik Sheri

Faraz Kamal

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D-115, Abul Fazal Enclave, Jamia Nagar Okhla, Delhi, India



milestone.iyf@gmail.com



+91 88009 05047



facebook.com/milestonemag



milestone.iyf

Creator's Call



وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ
وَسُغِيَ فِي حَرَابِهَا ۖ أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا
خَائِفِينَ ۖ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

Translation: And who are more unjust than those who prevent the name of Allah from being mentioned in His masajid and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a great punishment.

Surah Baqarah ayah 114

The polytheists of Makkah had deprived the Muslims of pilgrimage to the Masjid al-Haram and they were not allowed to go there despite being very close to it. In the year 6 AH, the Prophet (ﷺ) traveled to Mecca with his Companions for the purpose of Umrah, but the polytheists did not allow him and his companions to enter Mecca. On this occasion, a peace agreement was reached and they had to return without performing Umrah. Then in the following year, 7AH, the Prophet (ﷺ) performed Umrah with the Sahaabah.

This verse mentions the same oppression of the polytheists of Makkah that they have prevented the believers from entering the Sacred Masjid.

The status of the masjid in Muslim society is the same as the status of the heart in the human body, the presence of the Masjid, its minarets and domes is a sign that it is a Muslim settlement, the status of the Masjid is the center for Muslims. The Masjid is the house of Allah, it is the responsibility of the Muslims to protect the house of Allah more than their own house. **If the Masajid are attacked by the infidels, then the Muslims should sacrifice their lives for its protection and defense.**

It had happened many times in history that the infidels have tried to seize the Masaajid and destroy them, but the Muslims have always recaptured these Masajid and re-established them. The Prophet (peace and blessings of Allaah be upon him) and his Companions were prevented from worshipping in the Kaaba. The Prophet (peace and blessings of Allaah be upon him) conquered Makkah in 9 AH and re-established the Ka'bah.

Sultan Salahuddin Ayubi defeated the Crusaders in 1187 AD, liberated and rebuilt the Al-Aqsa Mosque. When Mustafa Kemal Ataturk turned the historic Istanbul Masjid "**Aya Sofia**" into a museum, Recep Tayyip Erdogan converted it back into a masjid, echoing it with azan and prayers.

India's famous masjid "**Babri Masjid**" was martyred by the infidels on December 6, 1992. If this masjid is a martyr then **it is the responsibility of all Muslims to keep striving for its restoration.** Even if it becomes a Ram temple, Muslims should not forget that there was a Masjid, there is a Masjid and the Masjid will remain so, God willing.

In this verse, Allah Almighty mentions the attitude of the disbelievers towards the Masajid, and at the same time threatens them with a severe punishment in this world and in the Hereafter.

The first attitude of the disbelievers towards the Masajid is that they prevent the Muslims from praying in the Masajid, the second is that they try to turn the Masajid into temples and the third is that they try to demolish masjid and destroy them. The Babri Masjid is a clear example of this that first the Masjid was locked and prayers were prevented from being offered in it, then the lock was opened and idol worship was allowed in the Masjid, and then finally the Masjid was demolished and martyred.

But those who commit such a heinous crime cannot escape the grip of Allah, so Allah has called such disbelievers the greatest wrongdoers and has threatened that such people will be humiliated and disgraced in this world. There is a severe punishment for them in the Hereafter.

Akmal Falahi

Translated by- Bilal Hasan

1528-29 - Babri Masjid is constructed by commander Mir Baqi on the orders of Mughal Emperor Babur.

1885 - Raghubar Das files civil suit in faizabad district court claiming the site belong to Hindus.



Martyrdom of Babri Masjid and the Blooded hands of Seculars

Dr Mubasshir Aliq
Translated by Ghazi Abdullah

In the martyrdom of Babri Masjid, the hands of secular parties are also stained with blood. After the martyrdom of Babri Masjid, all these faces have taken off their masks and if anyone has not seen these faces yet What else can be done but to doubt the state of his mind?

Wherever the martyrdom of Babri Masjid is mentioned, some faces come to the fore and all the blame falls on these few people. But some faces are still behind the curtain who played an important role from placing idols inside the Masjid to its martyrdom and then cleared the way for the construction of the temple but our misfortune is that we are unable to recognize these faces. Now it is no secret that on the night of December 22, 1949, Faizabad Collector KK Nair had placed idols through *Abhay Ram Das, Ram Sakal Das and Sudarshan Das* at the behest of *Jawaharlal Nehru*. When *Sardar Patel* told UP Home Minister *Lal Bahadur Shastri* that the UP government should remove the idols by police, Nehru sent a long radiogram to *Chief Minister Pant* asking him to hand over the matter to the law.

After Nehru, his daughter *Indira Gandhi* came to the fore. *She wanted to avenge the defeat of 1977 elections from the Muslims*, so she elected some sadhu saints and formed '*Ram Janmabhoomi Mukti Yagya Samiti*' under the leadership of senior Congress leader *Dawood Pal Khanna*. The Sadhus of Ayodhya and congress leaders were included in it. Four chariots were dispatched from Ayodhya in four directions. The Congress Minister showed them the green signal. After this, Indira conducted the '*Virat Hindu Sammelan*' in Boat Club in Delhi in the leadership of *Maharaja Karan Singh*. He then also led the *Ekathamaty Yagya movement* under which wall painting of poisonous sectarian slogans was carried out all over the country, whose hundred percent cost was borne by *Indira Gandhi* and the work was supervised by *Maharaja Karan Singh*.

As soon as *Rajiv Gandhi* came to power, he turned his full attention to Ayodhya. He

told *Chief Minister Veer Bahadur Singh* that ***Babri Masjid has to be given to Hindus by any means and programs were arranged for it.*** *Rajiv Gandhi* played the same fifty minute game in the court on the basis of which the closed locks of Babri Masjid were opened for the Hindus.

Also, ***In Rajiv Gandhi's government, despite status quo, on 9 November 1989, the foundation stone of Ram Mandir was laid. Then on December 6, 1992, the Babri Masjid was martyred in broad daylight with the connivance and unanimity of the Congress, the RSS, the Central Government and the UP Government.***

To lure Muslims, *Prime Minister Rao* promised that we would build the Babri Masjid, but later said that it was not the government's job to build a Masjid. Rao was under the misunderstanding of who would question him on breaking his promise but the last court is still left. When the criminals will stand before Allah and no one will dare to speak, they will be wishing that the earth would burst and we would be absorbed in it, but it will not happen.

The way in which the secular powers resorted to the courts for their own benefit and the credibility of the courts was tarnished is no secret. From the first day till today, the games that were played in courts make our trust on Allah's court stronger and it is in the depths of the heart that there remains a court where the people will have real justice. The first judicial wound inflicted on Muslims in the Babri Masjid issue was when the Masjid was cordoned off on December 29, 1969 and *Faizabad Municipality Chairman Priya Dutt* was appointed receiver and hindus were allowed to perform pooja. ***An administrative order was issued banning any Muslim from entering within 200 yards of the Masjid building in the name of law and order.*** To acquire this property *Nirmohi Akhara* on

December 17, 1959 and Sunni Central Waqf Board on December 18, 1961 filed cases but both were dismissed by the court on the grounds of expiration but the surprise came when in 1989, *Devki Nandan Agarwal* as the friend of *Ram Lala* filed a new case in this current bench. And the lawsuit, filed 28 years later, was accepted on the grounds that *Ram Lala* is not in the world.

In his 50-minute court game, *Rajiv Gandhi* sent a Brahmin judge of the Supreme Court to Faizabad and persuaded the district judge to allow the opening of the lock on a simple request. *Amish Pania*, a Congress Brahmin MP, gave the request of opening the lock. ***The court ruled and it took only 50 minutes to break the lock at the hands of the Congress. This was the sixth defeat of the Muslims in the Babri Masjid case.*** The decision of the Allahabad High Court on December 30, 2010 is also in front of the entire Indian people.

Despite, dismissing the plea of hindu and muslim parties, muslims were given one third of the land only. *Devaki Nandan Agrawal's* case was granted within the time limit (though later filed) and one-third of the land was given to him as a friend of *Ram Lalla*.

Then the decision of the supreme court which cleared the way for the construction of the temple is enough to disgrace the people of India on a global scale. On the one hand, it is incomprehensible for the court to accept all the evidence of the Muslims and then give the land to the Hindus to build a temple. The acquittal of all the culprits of the Masjid is a unique example in the history of the Indian judiciary which cannot be explained without the fact that the crime of the powerful is not a crime. These words of a Member of Parliament are worth remembering- ***"Whoever thinks that the weak can get justice in this country against the strong, can only be put in a madhouse"***.

1949 - Miscreants place idol inside the Masjid, the site is declared as a disputed one and locked up by the government
1986-*Rajiv Gandhi's* government allows the locks to be opened for Hindu devotees



The Judgement of Reason

02
PART



The phenomena of electricity and its related operations are disputed and presented to the judge of reason. Imagine yourself as one of the audiences in the court-room waiting to hear the judgment. Court will consider all these facts to adjudicate the dispute.

Group With Distinct Claim	Group With Numerous Claim
This group is unanimous in its claim and all of them claim to have access to a special source of knowledge which others don't have. Also they claim to have a special kind of relation with engineer and contact with workers. Their statements neither changed nor revised. Moreover, it has no additions and omissions. Their claim occurs to be like faith and this group is absolutely certain about it.	They lack unity in their claims and often pose contradictory opinions among themselves. They agree of not having any special knowledge as a base of their opinions. With time, space and condition their opinions undergoes minute as well as massive changes. Their opinions are mere conjectures with no certainty and faith component in it.
They are truthful and people of purest character without any evil history of cheating. Why would such people lie in this matter as against their widely acknowledged character?	They are common people without distinctive and highly regarded character.
There is no proof of their personal benefit behind this claim. In fact most of them suffered widely and sacrificed their wellbeing and life for this claim.	I Personal benefit is quite possible and none of them suffered or sacrificed anything for their claims and they don't hold their claim as dear as the other group hold.
All of them are sane individuals and vigour of their intellect has been accepted numerous times by their opponents.	Once they are refuted they keep on changing their theories.
They never said that they can prove their claim by observation or experiment, they relate their claim to unseen and ask people to put trust in them and accept their claim.	They argue that other group has Neither presented any proof of their-claim nor introduced us to the engineer they speak about. They haven't shown us the hidden wires and electric station they claim about. It's not possible to accept claim without material proofs.

With claims and arguments of both groups the Jury of Reason says,

- All theories are of equal value for none of the theories from both sides can be analysed by reasoning for its truthfulness.
- None of the theories can be proved by experiments or observation.
- But after detail study of the two cases we can identify the most acceptable theory to mind

The Judgement

- Group with one and only claim stands with the strength of unanimity of wise and pious people belonging to different periods and places who are certain in their faith. Their claim of possessing extraordinary source of knowledge about cause of these apparent phenomena is neither irrational nor can be rationally claimed that it's impossible.
- Electrical appliance, trains industries do not operate autonomously. Their operations by no means can be the effect of their structure alone. Had it been so, their physical arrangements would have changed according to their mode of operations (ON or OFF). Argument that they are controlled by various other powers is also not correct as sometimes they all stand still together.
- Hence, the theories presented by group with numerous claims are far from reasoning and logic. Theory of people with single claim, that one single power should be controlling these phenomena and this power should be controlled by a wise and powerful hand, seems more profound and reasonable.

As far as the opinion of doubters is concerned -that the matter is not understandable to us and whatever we do not understand we neither deny nor confirm it; the rule of reason does not consider this also correct because the occurrence of an event does not necessarily require that it should also be

understood. Believable and continuous witness is enough to accept the factual happening. For example, if some people inform us about a driverless cars or a human being flying in a particular country, we shall only try to know if they are liars or do they joke? Do they have any personal purpose behind it? Are they mentally impaired? If it is proved that they are neither liars nor jokers, nor their personal purpose is associated with this, and if we found that many true and wise people reiterating the same account with sincerity and without contradiction, we shall certainly accept it even if we cannot grasp the possibility driverless class and human being flying.

Though this is the judgement of reason in this matter, the stage of surety and certainty, which is termed as faith (Eman) does not come into being by this, it requires intuitions. An inner voice should finish all types of refutations, doubts and hesitations and explicitly assure that opinions of people are totally false and utterly based on assumptions whereas, truth is that which has been told by the true people through knowledge and insights.

To conclude, the group with one claim is analogous to Muslims. Their unique claim is akin to Tawheed and wise men appearing one after the other are similar to messengers of God. Therefore, provided with intelligence and capability to reason on one hand and history of holy Prophets since time immemorial on the other, there remains no room for doubting the reality of Tawheed and Akhirat except for an irrational person.

1990 - BJP leader L K Advani organizes a Rath Yatra from Somnath to Ayodhya leading to riots all over the country killing around 500 people.



1857 WAR



A Nationalist Revolt or An ISLAMIC Uprising?

■ Ghazi Abdullah

When we talk about the 1857 war, stories of Hindu and Muslims fighting together against the British to kick them out of their beautiful country come into the minds of most of us. This narrative is so much ingrained in our thinking by Nationalist and Leftist historians that we find it hard to conceive the historical reality as seen by the Britishers at that time. **The revolt of 1857 was seen by the Britishers as an Islamic conspiracy to oust them from power** because the revolt was led by Muslims mostly the followers of Shaheed Ahmed Bareilly, who started a movement some three decades earlier which tried to eliminate un-Islamic beliefs and practices that were crept into Muslim society over a long period of time. The movement preached the Muslims to return to pure Islam and evolve into an Islamic society, subsequently converting India into Darul Islam. The Britishers called these people as the 'Wahhabis'.

Several prominent **Ulemas** of that time gave the **fatwa of Jihad against the Britishers**. The most notable of them was Allama Fazl e Haq Khairabadi who along with other Ulemas like Mufti Sadrudin Khan, Sayyid Kifayatullah Ali Kaafi gave a **fatwa of jihad from Delhi's Jama Masjid due to which Muslims considered this revolt as an Islamic obligation**. Maulana Qasim Nanotvi and Rashid Ahmad Gangoohi who founded Darul Uloom Deoband a decade later, also fought the Britishers in this war.

Muslims ruled India for more than six centuries before the Britishers replaced them and the Doab region (Modern day North India) was the heartland of their erstwhile empires. They wanted to regain their status as the rulers of India.

Religious Muslims who were fighting the Britishers in Delhi were known as Ghazis. General Bakht Khan who was the commander-in-chief of the rebel forces in Delhi was also a follower of Sayyid Ahmad Bareilly. Besides him, other prominent leaders of the revolt like Maulvi Ahmadullah Shah who is known as the lighthouse of the rebellion in the Awadh region, Maulvi Liaquat Ali who led the rebels in the Allahabad region were also very pious Muslims. **Another factor is that the flag of revolt was raised first by the cavalry of the Bengal army, which consisted mainly of Muslims.**

Another thing that adds proof is the excessive torture tormented upon the Muslims after the revolt was suppressed. After capturing Delhi, the Britishers heavily punished the Muslims. The properties of Muslim nobility were looted and sacked, they became beggars overnight. In his

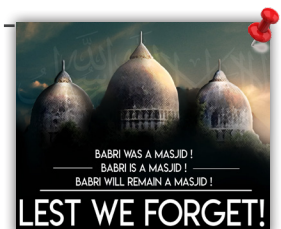
famous book "*The Last Mughal*", historian William Dalrymple examines the effects on the Muslim population of Delhi after the city was retaken by the British and finds that intellectual and economic control of the city shifted from Muslim to Hindu hands because the British, at that time, saw an Islamic hand behind the mutiny.

The Jama Masjid was turned into a soldier's camp by the British with side galleries used as stables. **The Akbarabadi and Kashmiri Katra mosques were demolished. Fatehpuri Masjid was sold to Lal Chunarimal who turned it into a godown. Zeenat-ul Masajid was turned into a bakery.**

In '*Dastanbu*' (a diary of the 'revolt of 1857'), Ghalib who was present at that time in Delhi writes that the Hindus were given a proclamation of freedom and allowed to re-enter Shahjahanabad in January 1858, but the Muslims were not permitted to enter till a decade or more later.

Several Ulemas and Muslim leaders were sentenced to death by hanging or blown by canons while many others were sentenced to life in prison at Port Blair in the Andaman Islands.

- 1991- Babri Masjid is martyred by Kar Sewaks in broad daylight under the Congress rule
- 2010 - Allahabad high court directs the Masjid land be divided into three parts which is not accepted by both Muslims and Hindus





IMAM BUKHARI

THE ROLE MODEL

■ TUFAIL AHMAD

The importance of righteous Ulema cannot be overlooked by the Muslims. Ulema are the heirs of the Prophets (ﷺ). They are like stars looked upon by the rest of the Ummah in search of knowledge. **Imam Bukhari was one of those true Ulema who had steadfastness upon the truth.** He worked diligently to research, acquire, and disseminated Islamic knowledge that was useful to this Ummah until the day of judgment, by the grace of Allah (SWT). At that time he was considered the most knowledgeable 'Alim in the field of hadeeth. **He had taught more than 90,000 students including Imam Muslim and Imam Tirmidhi during his lifetime.** For such people Allah says

”ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا“

“Then we caused to inherit the Book to those We have chosen of Our servants;”
[Surah Fatir: 32].

Imam Bukhari (Muhammad bin Isma'el bin Ibrahim) was born in the year 194 AH in the city of Bukhara in present-day Uzbekistan. His father died when he was a child. At an early age, he memorized the Quran and began to memorize ahadeeth. He was interested in distinguishing authentic hadeeth from the weak from a very young age. He collected the knowledge of hadeeth that was prevalent in Khurasan at that time and even memorized the books of Ulema like Abdullah bin Al Mubarak. At the age of sixteen, he left his family for the sake of knowledge. **Within two years he had completed his first work At-tareekh (The great history),** a compendium of nine volumes. This book included the biographies of around 40,000 narrators.

His most famous and respected work was “**Sahih Al-Bukhari**”, which included a summary of more than 60,000 ahadeeth. He also wrote in the field related to jurisprudence and in the issue of ‘**Aqeedah**’. Once Imam Bukhari was traveling by ship during his student life. A passenger somehow gained his trust and knew about the “**thousand dinars**” Imam Bukhari was keeping with secrecy. One day the man started crying, people asked him the reason behind it. He said, “**I have lost a thousand dinars**”. Then every passenger was searched but nothing was found. They reprimanded the man and rebuked him severely. After reaching their destination, the man asked Imam Bukhari “**What did you do with the dinars?**” He replied “**I threw it in the sea. O ignorant one! Do you not know that I have spent my whole life compiling the Hadith of the Messenger of Allah (ﷺ) and that the world has known my trustworthiness. So how can I subject myself to an accusation of theft? Am I to trade the invaluable pearls (of trustworthiness and uprightness) which I have attained throughout my life, for the sake of some dinars?**”. SubhanAllah, what sincerity and the level of responsibility towards the religion and Ummah he had!!! In his later years, Imam Bukhari returned to his homeland. He received a letter from Ameer of Bukhara to come to his house and teach “**Sahih-Bukhari**” and “**The Great History**” to his children. He refused it and

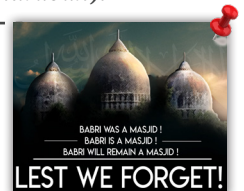
said, “**I can not single out some people to listen to the Majlis while leaving the others**”. Thus, he said that restricting the knowledge of Islam or teaching only particular individuals was not acceptable. Instead, knowledge must be within the reach of the entire Ummah and all the Muslims. In other words, he told the ruler, “**If you want your children to be educated, then let them attend circles in the Masjid like the rest of people.**”

What an indescribable courage he had! Although Imam Bukhari lived in an era when there was a prevalence of great Ulema like Imam Ahmed and Imam Shafi'i; the Khilafah was present, and the Shariah was the only source of legislation, yet he was never satisfied with less than perfection. So how can we justify negativism and negligence in carrying the Da'wah and working towards reviving the Deen of Allah (SWT), **while we are living in a time when there is no Khilafah?** When man-made laws are enforced; and the honor, and lives of Muslims are being attacked daily? Therefore, let us strive hard to become one amongst those whom Allah (SWT) said, “**Then we caused to inherit the Book to those We have chosen of Our servants.**”
[Surah Fatir: 32].

Rasool'ullah (ﷺ) said,

“**Islam started as something strange, and it would revert to its (old position) of being strange. so glad tidings for the strangers (Ghurabah).**”

- 2019 - Supreme court gives the land to Hindus although stating that there was no temple there earlier and gives 5 acres of land to the Muslims at another location
- 2020 - Foundation stone of Ram Temple is laid by Narendra Modi





How to compile your daily activities?

Huzaifa Ahmed Javed

Most of the time we face a lot of difficulties when we are not fully prepared. An event that is not planned mostly leads to chaos. Despite all the importance of planning and preparation, we often fail to prioritize the kinds of stuff which take place in our life. The most important place where planning is of utmost importance in the field of our daily activities.

Why daily planning is necessary?

Daily planning is the smallest step towards achieving something bigger. Without planning, we end up losing our precious time and valuable strength. As long-term planning makes us focused on our goals, so it is the small dose of daily planning that makes us an expert in utilizing every second of our life. Without daily planning, it is nearly impossible that we achieve anything applaudable in our life.

How to plan our daily life?

Daily planning activity is not something extraordinary rather than it is just managing every second in a proper way. Here we will try to put some light on a few major aspects of daily planning.

Firstly, maintain a diary of your daily activities and prioritize your work as most important, important and urgent, etc. Select your favorite working hours and assign some most important work for it, as you surely love to do something beneficial in it.

Make one thing very clear that your aim is only followed by yourself, so try to say 'no' if some work doesn't suit you. No need to try your luck in every activity. Maintain your daily to-do list and try to build your to-do list around your goals. Break down your big goals into smaller sections.

Try to wake up early in the morning as only those people succeed in their life who wake up early in the morning. In the morning section, attach yourself with the Almighty so that you get strength in your

life towards achieving something bigger. Perform regular exercise, take a nutritious diet for breakfast. Take bath and put some special care on your body and mind, so that you can make yourself ready both physically and mentally for starting your day in a better way.

Assign some essential work in the starting hours of the day. Never get too much deeper into one thing so that you may miss other important things. The work which is difficult to be covered in one day must be extended to other days so that you don't feel burdened.

Always put some entertaining aspects in your daily guide so that your mind may rest and get ready to face other challenges of your life. Assign some time for outdoor games as they are the best source of entertainment and exercise.

Never kept yourself busy all along the day in your life. Try to meet and help others as we are also social species. The pleasure and happiness which you get after helping others are immense. It also erodes our selfish behavior and arrogant nature.

Assign some time in learning something new and creative. Try to put some effort into learning those things which you feel closer to your goal.

Conclusion

At last, it is necessary to understand that following your daily planner guide is not necessarily followed once you put some task in your mind. Try to give some time to achieving your daily task sheet. After a few incomplete daily tasks, you surely be able to follow your daily planner completely, and then you will understand the real importance of it. Divide your day into sections such as the working section, sleeping section, co-operating section, etc. Always try to modify yourself according to your daily schedule.

Now, Wake up early in the morning, check your diary and start following it.

Across the Globe

Australia finds evidence of war crimes in Afghanistan inquiry

Four-year inquiry began after local media reported special forces had killed unarmed men and children. 19 Nov 2020

Afghan gov't, Taliban announce breakthrough deal in peace talks

Deal lays out way forward for negotiators to move on to more substantive issues, including talks on a ceasefire. 2 Dec 2020

Fighting intensifies between Peshmerga and PKK in northern Iraq

Latest deadly skirmish highlights the deteriorating security situation in the Kurdish region where Peshmerga forces set up new bases to keep the PKK at bay. 14 Dec 2020

Netanyahu met MBS, Pompeo in Saudi Arabia: Israeli media

Reports say Netanyahu flew to Saudi Arabia for a clandestine meeting with the Saudi crown prince and US secretary of state. 23 Nov 2020

Saudi Arabia allows Israeli commercial planes to use its airspace

Riyadh gives approval night before low-cost Israil due to fly its first planned route to the UAE, using Saudi airspace. 30 Nov 2020

Palestinian teen killed by Israeli forces at protest: Officials

The Palestinian health ministry says the boy died after being hit by a bullet in his stomach, but Israel denies use of live fire. 4 Dec 2020

Israel, Morocco agree to normalise relations in US-brokered deal

Under the agreement, Morocco will establish full diplomatic relations and resume official contacts with Israel. 10 Dec 2020

Saudi prince strongly criticises Israel at Bahrain summit

Prince Turki bin Faisal Al Saud stressed the importance of resolving the Palestinian-Israeli conflict with a two-state solution. 6 Dec 2020

France says stance on 'radicalism' distorted, not anti-Islam

French foreign minister says France's policies have been 'misrepresented as part of a campaign against our country'. 10 Dec 2020

Austria gov't agrees to preventive arrests, ban 'political Islam'

Proposals include the ability to close mosques, strip citizenship and imprison those convicted of 'terrorism' for life. 11 Nov 2020

Source : Al Jazeera