

يوم بدر الفرقان



The Battle of Badr

17 RAMADAN

PAGE 04



EDITORIAL

Maaz Ahmed Javed, Mtech, AMU

The blessed month of Ramadan is nearing us. These blessed hours of the month of Ramadan are a great gift from Allah to this Ummah. Most of the attributes that Allah wants to instill in a believer, individually and collectively, can be nurtured through the monthly ‘training’ of Ramadan. A Muslim is a ‘Muslim’ at all times, but since a human being commits faults, therefore it is necessary to be reminded of it. In the form of the month of Ramadan, Allah has arranged for us to try to apply the Islamic attributes in our lives throughout this month. Explaining the purpose of fasting, Qur’an says, “O you who have believed, decreed upon you is fasting.....so that you may become God-fearing”. The attribute of piety or fear of Allah is the master key for a servant.

While we take benefit from Halal things throughout the year, fasting adds restrictions to these. This is only because man becomes habitual to sacrifice and thereby can control his desires. Because the more the human soul is under control, the easier it will be able to act in goodness and virtue. The desires of the soul are constantly rising inside a human being and like a strong gust of wind, they keep trying to push man into the valley of sin. Arabs used to keep their horses hungry and thirsty; and make them stand against the loo and said that ‘the horse is fasting’. Such horses were considered suitable for wars. Through fasting, Islam wants to build a personality that can stand firm in the battle of truth and falsehood and can play its role in quelling the evil spirits.

Our country is also a dynamic battleground of truth and falsehood. Tyrannies of falsehood are at their peak in the country and at the same

time, the film ‘Kashmir Files’ is being released. This film is about the alleged persecution of Kashmiri Pandits and their expulsion from Kashmir around 1990. The whole story of the film seems to revolve around the assumption that during that time the Muslims of Kashmir oppressed the Pandits there immensely and as a result, they were forced to leave Kashmir.

Generally, the stories of the film industry are not viewed by the audience from the angle that there is any lesson to be learned from it. They consider it to be just a source of fun. But the case of the said film did not remain so. Some viewers have the opinion that the film was designed to promote anti-Muslim sentiment. Therefore, the statements of the audience at the end of the film and the conversation that took place in the cinema hall also proved this to be true. Incidents show that people have come to some conclusions from this film, considering it a reality. However, the characters have nothing to do with reality. People were heard saying that if they (Muslims) get the chance, they can do it (i.e., murder and looting) here (i.e., in other parts of the country) too. In short, the film succeeded in its ‘purpose’.

The picture became clear, when the film’s director, Vivek Agnihotri, was seen with Sangh chief Mohan Bhagat, that the film also has a support of power. However, the propaganda machinery of the Sangh has introduced this opium to the public on a much larger scale. That is why we see from time to time a glimpse of this evil, which was seen in the Hijab controversy and the statements of Dharma Sansads. The said film has promoted the same agenda. That is,

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Muslims should be made so blamed that they do not even dare to go out in public with their identity. Even public places are being narrowed down to us after educational institutions. Many of us may put the shields down and take the path of departure. As is evident from the statements of some personalities.

It should be noted that only a person with a strong character can stand in this era. Along with strong faith, thought and moral character, a relationship with God also gives a person the height of character and behavior. This month of Ramadan has come to us with a full opportunity to prepare on all these points. Normally, we spend this month in negligence, but the present situation demands that every single moment of it be used properly.

But do not be lazy in the necessary work. Throughout the month, try not to have any moral shortcomings. At the same time, remember the Ummah in prayers. I pray to Allah Almighty that this Ramadan may be the dawn of a new dawn for the Ummah, Amen.

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CREATOR'S CALL

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ- يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَىٰ- وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَىٰ- فَأَمَّا مَنْ طَغَىٰ- وَأَنْزَلَ الْحَيَاةَ الدُّنْيَا-
فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ- وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ- فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ

But when there comes the greatest Overwhelming Calamity. The Day when man will remember that for which he strove, And Hellfire will be exposed for [all] those who see -So as for he who transgressed and preferred the life of the world, then indeed, Hellfire will be [his] refuge. But as for he who feared the position of his Lord and prevented the soul from [unlawful] inclination, then indeed, Paradise will be [his] refuge.

Time of revelation -

Surah An-Nazi'at (34-41) is the Meccan surah and Hazrat Abdullah bin Abbas (RA) states that it was revealed after Surah Al-Naba. Its subject matter also hints that it is one of the earliest surahs to be revealed.

Main theme:

The subject of this surah is the occurrence of Judgement Day and the resurrection of man to be punished or rewarded for his deeds. The background is that the disobedient and pharaonic people are completely intoxicated in the cycle of making their worldly life. Whereas in verses 34 to 41 it is stated that when the Hereafter will take place, the eternal future of man will be decided based on who has transgressed the limits in this world and disobeyed his God and reaped the benefits of this world and made pleasures his goal. And who feared to stand before his Lord and refrained from fulfilling the illegitimate desires of the soul.

The horror of the Day of Resurrection and the scene of retribution are drawn in verse 34. That the Day of Resurrection will be very terrible and tumultuous. As stated in another place, "Walsaat adhi

wa amr" means the Hour is very hard and unpleasant. On that day man will remember his evil and good deeds and will be reminded of them. That is to say, people get this observation even in this world that if he is in any danger then death seems to be very close to him and the outline of life comes to the fore.

Here it is stated that on what basis will the real decision is to be made in the Hereafter.

One of the ways to live in this world is to go beyond the bounds of servitude and disobey God and think that he wants the benefits and pleasures of this world, however, he may get it whether it is Haram or Halal, he doesn't distinguish between the two. The second way to live in this world is to realize that one day you have to stand before your Lord. What will he say to his Lord if he seeks ill-gotten gains by fulfilling the evil desires of the soul or by worshiping the soul? If he has spent in disobedience to Allah, then his abode will be Hell. Man does this when he does not realize the responsibility and accountability of the Hereafter then he transgresses against the Lord and be one of the losers.

On the other hand, the one who adopts the two-pronged approach, i.e., he will stand before his Lord and will be held accountable and restrains himself from the evil desires and pleasures of the soul, then his abode will be Heaven. When a person has a sense of responsibility before his Lord, he never sins. And if for some reason he makes a mistake, then the fear of Allah forces him to repent and seek forgiveness, and he repents and re-enters the realm of obedience.

Allah who has placed these desires in man has also given him the power to control them and restrain from evil desires. Intentionally Falling into evil desires and pleasures is a great ordeal and a great struggle has to be waged to counter it. Evil desires and pleasures can only be countered by fear of Allah.

Therefore, the 'human being' who has mastered the desires of his soul and has spent his life in the obedience of Allah, will get Jannah and whoever follows the whims and desires of his soul and get the pleasures of this short life, then his abode will be hell.

Mohd Asad falahi
(MA Theology AMU)

يوم بدر

The Battle of Badr

Farrukh Adnan
(Maharashtra)

573 years after Jesus's ascension ﷺ, Allah Almighty sent His last Prophet, Muhammad ﷺ in the Arab land for the guidance of whole humanity. Prophet Muhammad ﷺ was sent primarily for leading humanity out of the darkness of polytheism towards the light of monotheism and abandon all the evils which had utterly relegated the human life and society. Migration also facilitated security, place and ample opportunity for the spread of Islam, which proliferated the worries of disbelievers that this new religion has to be abolished as soon as possible lest it hit their ancestral religion. They were actually witnessing the tribes around Madinah converting to Islam except a few. They had to hold their horses back as the trade caravans from Makkah to Syria passes by Madinah, and they were afraid that if they attacked the Muslims of Madinah their Syrian trade - backbone of their economy would bear the collateral damage.

Background of the Battle:

In the year 2 AH, a Syria bound trade caravan from Mecca under the command of Abu Sufyan was about to pass by Madinah, this caravan contained valuable goods of Makkans chiefs and traders. Abu Sufyan feared that the people of Madinah might attack the caravan, so he sent some men to Makkah to inform that the caravan was at risk of being looted by Muslims, and they should come for help. This was a matter of crucial business interest and national pride at the same time for the

disbelievers of Makkah, so the great chiefs of Makkah also came forward for this help and they all agreed that it was time to invade Madinah and set out with all the weapons and war preparations.

Conditions of the Believers before the Battle:

On receiving the news of trade caravan and the upcoming threat of Makkah invasion Prophet ﷺ sought the advice of Ansar and Muhajireen. Hazrat Miqdad (رض) from the Muhajireen and Hazrat Saad (رض) from the Ansar, these two companions replied to the Prophet with complete satisfaction that, "They have believed in the Prophet ﷺ and now wherever the Prophet ﷺ turns them, they are ready to turn and take them wherever the Lord commands them." Regarding the incident before the battle of Badr, Allah says in Surah Anfal:

They were arguing with you about this right, even though it was very clear.

It was as if they were being driven to death. (Verse: 06)

There was a group of believers wishing to opt for plundering the caravan as there was lesser risk of loss but, on the other hand, there were others who thought about the disbelievers of Makkah who had left their homes eagerly to invade Madinah. For the other group it was as if they were facing death because these believers had no resource and preparation. With Allah's help and support and the power of faith, they cut off the roots of the disbelievers so that no other group would dare to oppress the Muslims and turn them away from the new religion and other nations witnessed that this religion has come to be enlightened, not to fade away.

Preparation of Muslims :

On the 12th of Ramadan, 2 AH Prophet Muhammad ﷺ with a small group of believers left Madinah, and reached Al Badr on the 16th of Ramadan, and remained encamped. Situation appeared to be gravely challenging as fasting had been made obligatory in the recent past and they had to fight in the month of Ramadan against an army well equipped and outnumbering them.

Special grace of Almighty:

Muslim army were sinking in the land as it was sandy, but by the night Allah did special favours and it poured that night which made the sandy ground a little harder and small ponds came into existence from which the believers performed ablution and ghusl. The Dua of the Messenger of Allah: In the morning of the battle, prophet Muhammad ﷺ prayed that: O Allah! These Quraysh have come with their arrogance to prove your Messenger a liar. O Allah! Just let the help you promised me come. O Allah! If only a handful of these people perished today, your worship would be nowhere on earth.

The Battle:

Onset of battle saw the overconfident infidels stepping up their efforts whereas the help of Allah and reliance on Him alone was the bedrock of believer's confidence and strength. The meagre army of 313 outweighed the infidel army of Jarar and they were whitewashed. Seventy infidels were killed and the nearly same number were taken as prisoners while 6 Muhajirs and 8 Ansars attained martyrdom.

Lesson from the Battle :

- Allah has thwarted the attempt of the disbelievers to destroy the religion of Allah and has exposed the veil of truth and falsehood.
- Allah fulfilled His promise to His Messenger and gave him one of the two groups.
- Believers fight by trusting Allah and the disbeliever fights trusting means and resources.

*Kafir hai to shamshir par karta hai bharosa
Momin hai to be taig bhi ladta hai sipahi .*



Syed Inam-ur-Rehman Falahi
Jamiatul Falah

While Fasting is the best way to gain taqwa of Allah(SWT), to boost one's belief, to nurture the spirit and faith, to strengthen one's connection with God, and to purify one's self; It is also a beautiful opportunity to express gratitude for Allah's guidance, blessings bestowed by Allah and to express His Supremacy, as He commanded:

لتكبروا الله على ما هداكم

“Glorify Allah for the guidance.”

That is explain the guidelines, instructions, and system of life given by Him. And what is that guidance and system is explained in the second verse of this surah:

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

“This is the Book of Allah: there is no doubt about it. It is guidance to Godfearing people.”

That is, the Qur'an is the guidance of Allah Almighty. And Ramadhan is the best opportunity to express His Supremacy or the best training to prepare for proclaiming His supremacy. What does it mean to glorify Allah? Is it only to telling gratefulness for his guidance and utter the guidance of Allah with the tongue? Mention this guidance in our narrow circle? No! Rather, present it to the world. To make this guidance the system of life, prevail over this world, so that its Supremacy may be expressed and the whole world must follow this system of life. Whether it is to solve the complexities of social life

SO THAT YOU MAY *Proclaim* THE SUPREMACY OF ALLAH

or to curb economic inequalities in the society, to correct the political system for the protection of human life, property, honor and dignity or to punish those who disturb law and order. Everything must be in the light of this divine guidance. All these matters are included in proclaiming the Supremacy of Allah.

When we look at the commands given in Ramadhan, we see the signs of Allah's Supremacy everywhere. We start fasting when we see the moon. Here we are bound by the command of Allah alone. No organization or committee, even the highest person of a party, can neither order us to fast, nor can we be bound by it. We start fasting by the command of Allah and in breaking the fast we are bound by His order. From Sehri to Iftar, Allah's system prevails over us. The feeling of Allah's Supremacy remains awake. Under no circumstances do we take a sip of water or a morsel of food down our throats, do not go to our wives, do not commit adultery, try our best to avoid sins, at night, before Him, we narrate His Supremacy, we listen to the guidance which we have been commanded to exalt with all our heart. By His command we wake up in the last odd nights of Ramadhan to gain His blessings and protection and at the end of it we celebrate one day Eid, which is the day of reward for those who were bound by its rules. **On this day only His takbeer and His Supremacy is proclaimed. Not once or twice but exclusively and continuously. His takbeer is raised in the skies with**

“الله أكبر الله أكبر لا اله الا الله والله أكبر الله أكبر ولله الحمد”

This means that at all times and in every moment and everywhere there is entirely the supremacy of Allah, Glory is just for

His and this is the absolute truth.

Today, as our country is rapidly moving towards saffronisation; Responsibility of the sincere people of this Ummah, who are not at all satisfied with the present false system and do not like to accept any of its colors, and are ready to work hard to get rid of this system, becomes double. Let us be determined to proclaim the supremacy of Allah, His guidance as the system and constitution of mankind. Take advantage of these blessed moments of Ramadhan to purify our souls as well as breathe into the ummah that

if there is a system, it is the Qur'an, if there is a constitution then it is the Qur'an, and if there is a law then it is the Qur'an!!!

Just get out of the trap of despair and of false hopes, and face the real world. Be assured that a ray of light appears in this gloomy darkness and growth appears in the thirsty soil, it is only by doing something productive. This is how we act that makes our lives; We can make it heaven, we can make it hell. If we will be the first drop of rain, how long will it take for Allah Almighty to change the destiny of our country and the Muslim Ummah!!!!!! He is the owner of the land, He brings the living out of the dead. And He gives without reckoning. But before that we have to abide by the principles that has made and that is the name of actions on the basis of which decisions are made in the sight of Allah.

Therefore, these blessed moments of Ramadhan must not be wasted at all. No one can say whether he/she could see the ramadhan again. May Allah bless us with the benefits of ramadhan- Aameen!!!



RUSSIA UKRAINE WAR

How Muslims should React

Ghazi Abdullah
(B.A Pol sc. AMU)

It has almost been three weeks since Russia launched its invasion of Ukraine, western governments responded with harsh sanctions against Russia, world media is comparing Putin with Hitler and vilifying him. There are protests against the war around the world. Ukrainian refugees are welcomed with open arms in Europe.

How should we as muslims react to this? Should we support Russia or Ukraine? In this article we'll look at both the belligerents' role in muslim countries, then we can better judge the situation and come at a conclusion.

The invading power is the Russian Federation led by its long time President Vladimir Putin. Just after coming to power the late 1990s, he brutally massacred hundreds of thousands of Chechen muslims after falsely blaming them for Moscow apartment bombings in 1999. Civilian muslims were massacred indiscriminately. Russia even used vacuum bombs. Thousands of muslim women were raped by the Russian army. The capital city of Grozny was reduced to rubble.

The newly independent, Chechen Islamic republic of Ichkeria was annexed and a puppet regime was installed.

Some scholars have even called the Russian crimes in Chechnya a genocide because around 20% population of Chechnya was wiped out.

In 2015, Russia intervened in Syria to save the Assad regime and started massacring militants and civilians alike. Due to its heavy bombings, the cities of Aleppo, Ghouta and Idlib were completely destroyed and hundreds of thousands of muslims were killed. **Russia used Syria to test many weapons.**

In both the wars the world turned a blind eye on Russian atrocities and let alone sanctions, even condemnation was restricted to few countries.

The second party is Ukraine backed by western powers led by the US. The Crimes of NATO countries especially the US are well known in Iraq, Afghanistan and other muslim countries.

It has killed millions of muslims in the name of spreading democracy and freedom and fighting terrorism.

In Iraq alone, 1 million muslims died after the US invasion in 2003 and it is still ravaged by civil war due to the interference of the US. Ukraine also participated in the Iraq war by sending a contingent of its army. **The resources of muslim countries were systematically plundered. Islamic values were ridiculed. They even resorted to blasphemy of the most noble man to**

set foot on earth, the Prophet ﷺ. Even though Ukraine wasn't directly involved in most of these wars, but it supported the west in almost all the wars in muslim countries. In 2021 Israel - Palestine war, President Zelensky strongly supported Israel and turned a blind eye on its atrocities on muslims. He didn't know that in few months, Russian jets would be bombarding kyiv and kharkiv the way Israel was bombing Gaza.

Even though we're sympathetic to the poor Ukrainian civilians who are facing the wrath of Russian army, but may be the European and American public will learn lesson the hard way that what they do in muslim countries, someone else could do that with 'white Europeans with blue eyes and blonde hairs'. May be through this, they would understand the pain of millions of Iraqis and Afghans whose lives were turned upside down by the US invasion and who lost their loved ones in these unjust wars.

So basically, **this is kuffar versus kuffar who both have oppressed muslims. Therefore muslims should not side with anyone except the oppressed and focus on their own community.** We should learn from the life of the Prophet Muhammad ﷺ, when the Romans and Persians were fighting each other. Like then, muslims shouldn't directly involve themselves in this and let the kuffar fight each other.

Favours OF MUSLIMS ON INDIA

Muhammad Haris
Mumtaz Falahi



Time and again, Muslim bashing and demeaning reverberates our ear with an all-out propaganda machine at work 24*7. Whatever be the result for sure, “The will to label will **always** prevail over what’s being labelled, **usually** at the expense of either truth or **understanding**.”

At the time of advent of Muslims, India was wrapped up by ancient thoughts and philosophies. While grains, fruits and resources were produced in abundance in this country, life did not carry any meaning. However, they had a religion and associated thoughts. In addition to this, they had the taste of Arabs, gentle nature of Iranians and bravery of **Turks** as well as many other unique **characteristics**. Due to this, India greatly **benefited** from them and Islam had a profound effect on the people. Since the majority of the people were Hindus, it had a profound effect on the Hindu religion as well.

Maulana Syed Abul-Hasan Ali Nadwi writes in his book “Indian Muslims: An Overview”:

Thus, referring to the influence of Islam on Hinduism and Hindu civilization, the eminent historian Dr. KM Panikar writes: “It is clear that Islam had a profound effect on Hinduism in this era. Due to this, the Hindu leaders of that time, no matter what the name, taught the theology, that God is one, He is worthy of worship, and through Him we can be saved.

The second gift Muslims gave to this country was brotherhood and equality. Evil **practices** based on feeling of superiority and **inferiority**, caste and untouchability were **widespread** in ancient India while Islam is free from all these diseases. Therefore, Muslims dealt with local people with respect and dignity, with compassion towards the oppressed people and shared their joys and sorrows which was quite unusual for the common people and everyone started revering them.

The third gift given to India by Muslims is honouring women and the idea that they possess an important position in the family. Both man and woman should be respected,

Every human being dies his natural death, No woman is unlucky to be burned alive (sati) on the death of her husband. Muslims have made it clear to the public that if the husband dies, not only does **the wife have the right** to live, but she also **has the right to remarry** after a certain period. **This had a tremendous effect** on the common masses and the evil practice of sati eradicated from India.

The fourth gift was the knowledge of history, so many sciences and arts were transferred to India by Muslims but the art of history is exceptional, no earlier book can be called a book of history because In the name of history only religious texts, symbolic poems and copies of Mahabharata and Ramayana existed whereas the Muslims created libraries of History from which people still benefit immensely.

Dr. Gustavli Ban writes in his book “Civilization of India” that:

“India’s historical period actually starts after the arrival of Muslim armies and the first Indian historians were Muslims.”

Similarly, there was no special industry in India at that time, clothing here was usually made of a simple type of thick yarn or raw wool. But Sultan Muhammad Shah Gujrati, popularly known as Mahmud Begada, set up several textile factories in which fabric weaving, dyeing, printing and designing were done. Factories for carving, ivory, silk and paper were also established. He made great strides in terms of industry and instilled industrial, agricultural and commercial spirit in India.

Similarly, Sher Shah Suri excelled in legislation and administrative **organization**, which was later followed by **Akbar**. Muslim governments have been **instrumental** in training animals and developing their **offspring**. Moreover they also took a lead in establishing hospitals, shelters and public parks, recreation centres, large canals and large ponds.

India’s most famous highway, the Grand Trunk (GT) Road which connects east and west is also built by Muslim king Sher Shah Suri.

Furthermore, Muslims gave India cleanliness, purity, good taste, adherence to the principles of health, architecture, new ways of building houses and mansions etc. The people here used to eat on big leaves of trees [and even today such a custom can be found]. Muslims also introduced different food items and invented different kinds of utensils.

The famous Indian historian Jadoo Nath Sarkar in his article which was **published** in Prajdhha Bharat, a famous English **magazine** in Calcutta, mentions the ten **contributions** of Muslims to India, some of which are already been mentioned [culture, medical services, public welfare, fruits, roads, etc.] Others are as follows.

- India’s connection with the outside world.
- Political unity and uniformity of dress and culture, especially in the upper class.
- Common official language and a simple style of prose writing in which both Hindus and Muslims participated.
- Development of **regional** languages under central **governments** so that peace and **prosperity** prevail and opportunities for **literary** and cultural development are provided.
- Renewal of international trade by sea, which had previously been in the hands of the inhabitants of South India.
- Formation of the Navy in India.

A glance at yester-centuries illuminates the historical fact that Muslims adopted every mean available for the development of the country. Today, every technology, structure and social arena undoubtedly carries the impression of Muslim contribution in its inception and development. With the passage of time, as soon as the shadow of the enemies fell on this country and the rule of Muslims came to an end, this country also fell rapidly, and today **the situation** is that those who nurtured **this garden** with their blood and sweat are told **this lawn** is ours and not yours. Such **ingrate** and arrogant people alleges Muslims to be destructive.

Sealed Nectar

Continued...

On the morrow, the two envoys again went to the king and said that Muhammad ﷺ and his followers blasphemed Jesus Christ. Again the Muslims were summoned and asked what they thought of Jesus.

Ja'far again stood up and replied: **"We speak about Jesus as we have been taught by our Prophet ﷺ, that is, he is the servant of Allah, His Messenger, His spirit and His Word breathed into Virgin Mary."** The king at once remarked, "Even so do we believe. Blessed be you, and blessed be your master." Then turning to the frowning envoys and to his bishops who got angry, he said: "You may fret and fume as you like but Jesus is nothing more than what Ja'far has said about him." He then assured the Muslims of full protection. He returned to the envoys of Quraish, the gifts they had brought with them and sent them away. The Muslims lived in Abyssinia (Ethiopia) unmolested for a number of years till they returned to Madinah.

In this way Quraysh's malicious intentions recoiled on them and their machination met with utter failure. They came to fully realize that the grudge they nursed against the Muslims would not operate but within their realm of Makkah. They consequently began to entertain a horrible idea of silencing the advocate of the new Call once and for all, through various channels of brutality, or else killing him.

An obstinate difficulty, however, used to curtail any move in this direction embodied by the Prophet's uncle Abu Talib and the powerful social standing he used to enjoy as well as the full protection and support he used to lend to his nephew. The pagans of Makkah therefore decided to approach Abu



Talib for the second time and insisted that he put a stop to his nephew's activities, which if allowed unchecked, they said, would involve him into severe hostility. Abu Talib was deeply distressed at this open threat and the breach with his people and their enmity, but he could not afford to desert the Messenger too. He sent for his nephew and told him what the people had said, "Spare me and yourself and put not burden on me that I can't bear." Upon this the Prophet ﷺ thought that his uncle would let him down and would no longer support him, so he replied: **"O my uncle! By Allah if they put the sun in my right hand and the moon in my left on condition that I abandon this course, until Allah has made me victorious, or I perish therein, I would not abandon it."** The Prophet ﷺ got up, and as he turned away, his uncle called him and said, "Come back, my nephew," and when he came back, he said, "Go and preach what you please, for by Allah I will never forsake you". He then recited two lines of verse embodied with meanings of full support to the Prophet ﷺ and absolute gratification by the course that his nephew had chalked out in Arabia.

ACROSS THE GLOBE

Israel to host US, Arab diplomats in 'Abraham Accords' summit

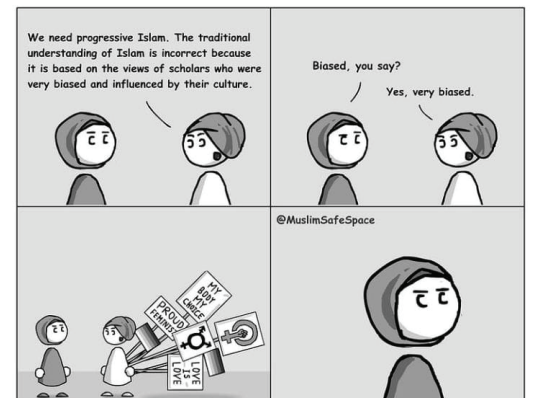
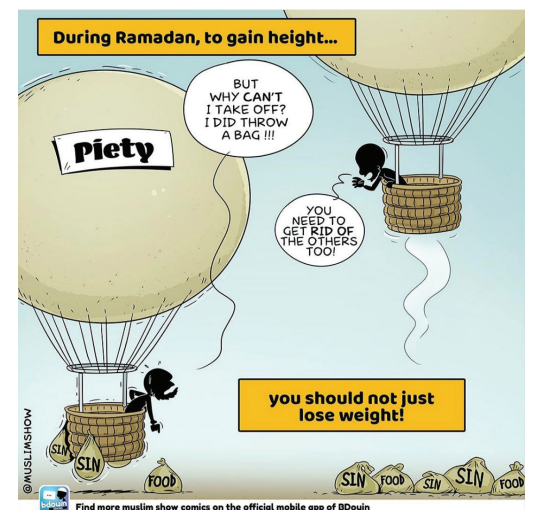
Meetings will include US Secretary of State Blinken, diplomats from Arab states that have normalised ties with Israel. (25 Mar 2022)

Rohingya in Bangladesh welcome US calling repression genocide

Residents in Cox's Bazar district – the world's largest refugee camp – hope the declaration would lead to more action. (23 Mar 2022)

Pakistan: Opposition's no-confidence motion against Khan delayed

Parliament's speaker adjourns no-confidence motion in PM Imran Khan, provoking accusations he is buying time for the ex-cricketer. (25 Mar 2022)



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